| Acct | Description | FY 21 | FY22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{\|c} \hline \text { 6/27/20 ATM } \\ \text { 10/24/20 STM } \\ \text { \& INTERNAL } \\ \text { TRNFS } \end{array}$ | Presented $3 / 10 / 21$ | Increase/ <br> Decrease |  |
|  |  | APPROVED | PROPOSED |  |  |
| 100 | GENERAL GOVERNMENT |  |  |  |  |
| 114 | Moderator | \$343.00 | \$349.86 | \$6.86 |  |
| 115 | Constable | \$673.00 | \$686.46 | \$13.46 |  |
| 120 | Administrative Assistant Salary | \$54,194.00 | \$55,066.00 | \$872.00 |  |
| 120 | Administrative Assistant Procurement, Training \& Expenses | \$3,000.00 | \$3,000.00 | \$0.00 |  |
| 122 | Select Board Elected | \$14,742.00 | \$15,037.00 | \$295.00 |  |
| 122 | Select Board Expenses | \$4,500.00 | \$4,475.00 | (\$25.00) |  |
| 122 | Grant writing wages | \$10,000.00 | \$7,500.00 | (\$2,500.00) |  |
| 122 | Grant writing expenses | \$500.00 | \$500.00 | \$0.00 |  |
| 122 | CART (Communication Access Real Time Translation) | \$2,000.00 | \$2,000.00 | \$0.00 |  |
| 122 | Administrative Overtime | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 123 | Town Administrator | \$40,000.00 | \$40,000.00 | \$0.00 |  |
| 123 | Town Administrator Expenses | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 124 | Temporary Employee | \$2,000.00 | \$2,000.00 | \$0.00 |  |
| 131 | Finance Committee Expenses | \$500.00 | \$500.00 | \$0.00 |  |
| 131 | Finance Committee Clerk | \$1.00 | \$1.00 | \$0.00 |  |
| 132 | Town Reserve Fund | \$30,000.00 | \$30,000.00 | \$0.00 |  |
| 135 | Town Accountant Services | \$36,000.00 | \$37,800.00 | \$1,800.00 |  |
| 135 | Town Accountant Expenses | \$300.00 | \$300.00 | \$0.00 |  |
| 135 | Accounting/Treasurer Software | \$5,170.00 | \$5,960.00 | \$790.00 |  |
| 135 | Annual Audit | \$17,500.00 | \$17,500.00 | \$0.00 |  |
| 135 | GASB75 | \$2,750.00 | \$2,750.00 | \$0.00 |  |
| 141 | Assessors Elected | \$4,751.00 | \$4,846.00 | \$95.00 |  |
| 141 | Principal Assessor Salary | \$43,170.00 | \$44,033.00 | \$863.00 |  |
| 141 | Assistant to the Principal Assessor | \$1.00 | \$1.00 | \$0.00 |  |
| 141 | Assessors Clerk Wages | \$9,914.00 | \$10,112.00 | \$198.00 |  |
| 141 | Assessors Expenses | \$3,600.00 | \$3,300.00 | (\$300.00) |  |
| 141 | Assessors Software | \$13,753.00 | \$13,648.00 | (\$105.00) |  |
| 145 | Treasurer Services | \$33,000.00 | \$36,000.00 | \$3,000.00 |  |
| 145 | Treasurer Expenses | \$5,500.00 | \$10,000.00 | \$4,500.00 |  |
| 146 | Tax Collector Elected Salary | \$25,345.00 | \$25,852.00 | \$507.00 |  |
| 146 | Tax Collector Expenses | \$4,350.00 | \$4,350.00 | \$0.00 |  |
| 146 | Tax Collector Software | \$5,727.00 | \$5,757.00 | \$30.00 |  |
| 151 | Town Counsel | \$15,500.00 | \$17,000.00 | \$1,500.00 |  |
| 151 | Litigation Fees \& Expenses | \$5,000.00 | \$10,000.00 | \$5,000.00 |  |
| 154 | Meeting Warrants Printing \& Postage | \$2,731.00 | \$2,731.00 | \$0.00 |  |
| 155 | Computer Software \& Supplies rename IT expenses | \$4,000.00 | \$2,000.00 | (\$2,000.00) |  |
| 155 | Broadband Services (town hall) | \$2,000.00 | \$2,000.00 | \$0.00 |  |
| 158 | Tax Title Legal Services | \$1,500.00 | \$5,000.00 | \$3,500.00 |  |
| 160 | Town Clerk Wages | \$23,664.00 | \$26,382.00 | \$2,718.00 |  |
| 160 | Town Clerk Staff | \$3,475.00 | \$4,933.00 | \$1,458.00 |  |
| 160 | Town Clerk Expenses | \$7,050.00 | \$6,050.00 | (\$1,000.00) |  |
| 162 | Election | \$11,951.00 | \$6,190.00 | (\$5,761.00) |  |
| 163 | Annual Street List/Census Wages | \$1,500.00 | \$1,500.00 | \$0.00 |  |
| 163 | Annual Street List/Census Expenses | \$750.00 | \$750.00 | \$0.00 |  |
| 171 | Conservation Comm. | \$1,500.00 | \$1,500.00 | \$0.00 |  |
| 175 | Planning Board expenses | \$2,500.00 | \$2,500.00 | \$0.00 |  |
| 175 | Planning Board Clerk | \$2,520.00 | \$2,520.00 | \$0.00 |  |
| 176 | Board of Appeals expenses | \$250.00 | \$250.00 | \$0.00 |  |
| 176 | Board of Appeals Clerk | \$1.00 | \$1.00 | \$0.00 |  |
| 192 | Town Offices | \$42,275.00 | \$47,520.00 | \$5,245.00 |  |
| 195 | Town Report | \$1,000.00 | \$1,100.00 | \$100.00 |  |
|  | Subtotal | \$504,451.00 | \$525,251.32 | \$20,800.32 | 4.12\% |
| 200 | PROTECTION, PERSONS \& PROPERTY |  |  |  |  |
| 210 | Police Chief Salary | \$83,421.00 | \$85,089.00 | \$1,668.00 |  |
| 210 | Sergeant Salary | \$62,591.00 | \$63,843.00 | \$1,252.00 |  |
| 210 | Part Time Officer Wages | \$63,540.00 | \$68,200.00 | \$4,660.00 | Police budget |
| 210 | Police Expenses | \$38,563.00 | \$38,473.65 | (\$89.35) | increase: |
| 210 | Police Rental Facilities | \$1,600.00 | \$1,200.00 | (\$400.00) | 2.84\% |
| 220 | Fire Dept Equipment \& Maintenance | \$32,975.00 | \$25,000.00 | (\$7,975.00) |  |
| 220 | Fire Dept Other Expenses | \$0.00 | \$9,975.00 | \$9,975.00 |  |
| 220 | Fire Dept Compensation | \$94,500.00 | \$112,200.00 | \$17,700.00 | Fire budget |
| 220 | Fire Department Lease | \$17,000.00 | \$17,000.00 | \$0.00 | increase: |
| 221 | Fire Inspector Stipend | \$3,168.00 | \$3,231.00 | \$63.00 | 13.39\% |
| 222 | Berk. Cty. Sheriff Comm. | \$10,852.00 | \$11,178.00 | \$326.00 |  |
| 240 | Building Inspector Wages | \$32,032.00 | \$32,548.00 | \$516.00 |  |


| Acct | Description | FY 21 | FY22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { 6/27/20 ATM } \\ \text { 10/24/20 STM } \\ \text { \& INTERNAL } \\ \text { TRNFS } \end{gathered}$ | Presented 3/10/21 | Increase/ <br> Decrease |  |
|  |  | APPROVED | PROPOSED |  |  |
| 240 | Alternate Building Inspector Wages | \$7,745.00 | \$7,745.00 | \$0.00 |  |
| 240 | Building Inspector Expenses | \$7,487.00 | \$7,487.00 | \$0.00 |  |
| 243 | Plumbing /Gas Inspector Exp | \$100.00 | \$100.00 | \$0.00 |  |
| 245 | Wiring Inspector Expenses | \$100.00 | \$100.00 | \$0.00 |  |
|  | Southern Berkshire Regional Emergency Planning Committee |  |  |  |  |
| 291 | Assessment | \$500.00 | \$500.00 | \$0.00 |  |
| 292 | Animal Control/Dog Officer | \$1.00 | \$1.00 | \$0.00 |  |
| 292 | Animal Control Expenses | \$500.00 | \$500.00 | \$0.00 |  |
| 293 | Animal Inspector | \$900.00 | \$900.00 | \$0.00 |  |
| 294 | Tree Warden Salary | \$3,601.00 | \$3,673.00 | \$72.00 |  |
| 294 | Tree Warden Expenses | \$40,000.00 | \$43,000.00 | \$3,000.00 |  |
|  | Subtotal | \$501,176.00 | \$531,943.65 | \$30,767.65 | 6.14\% |
| 300 | EDUCATION |  |  |  |  |
| 301 | School Committee Stipend | \$1,553.00 | \$1,553.00 | \$0.00 |  |
| 380 | Schools: Capital | \$33,753.00 | \$33,211.00 | (\$542.00) |  |
| 380 | Schools: Operating \& Transportation | \$1,582,562.00 | \$1,612,175.00 | \$29,613.00 |  |
| 380 | Loan \& Interest SBRSD bond | \$34,416.00 | \$33,508.00 | (\$908.00) |  |
|  | Subtotal | \$1,652,284.00 | \$1,680,447.00 | \$28,163.00 | 1.70\% |
| 400 | PUBLIC WORKS \& FACILITIES |  |  |  |  |
| 422 | Highway Operations | \$176,870.00 | \$181,870.00 | \$5,000.00 |  |
| 422 | Director Of Operations Salary | \$75,744.00 | \$77,259.00 | \$1,515.00 |  |
| 422 | Foreman Wages | \$54,108.00 | \$54,978.00 | \$870.00 |  |
| 422 | Hwy 2 Wages | \$49,801.00 | \$50,604.00 | \$803.00 |  |
| 422 | Hwy 3Wages | \$48,083.00 | \$48,083.00 | \$0.00 |  |
| 422 | Hwy 4 Wages | \$39,591.00 | \$40,229.00 | \$638.00 |  |
| 422 | Temporary Highway Employee | \$2,000.00 | \$1.00 | (\$1,999.00) |  |
| 422 | Hwy Overtime (not winter) | \$2,500.00 | \$2,500.00 | \$0.00 |  |
| 422 | OSHA updates \& compliance | \$5,850.00 | \$5,850.00 | \$0.00 |  |
| 422 | Highway Capital | \$115,000.00 | \$129,000.00 | \$14,000.00 |  |
| 423 | Snow \& Ice, Salt \& Sand | \$150,000.00 | \$150,000.00 | \$0.00 |  |
| 423 | Winter Overtime | \$22,500.00 | \$22,500.00 | \$0.00 |  |
| 424 | Public Lighting | \$3,800.00 | \$4,050.00 | \$250.00 |  |
| 425 | Fuel | \$20,000.00 | \$20,000.00 | \$0.00 |  |
| 430 | Dam Inspection \& Maint. | \$5,800.00 | \$5,000.00 | (\$800.00) |  |
| 433 | Transfer Station Operations | \$73,300.00 | \$89,760.00 | \$16,460.00 |  |
| 433 | Transfer Station Part Time Employee Wages | \$41,353.00 | \$42,523.00 | \$1,170.00 |  |
| 435 | Group Purchasing Regional | \$1,000.00 | \$1,700.00 | \$700.00 |  |
| 491 | Cemetery Maintenance \& Lawn Care | \$25,500.00 | \$25,500.00 | \$0.00 |  |
| 491 | Soldiers Graves | \$1,200.00 | \$1,200.00 | \$0.00 |  |
|  | Subtotal | \$914,000.00 | \$952,607.00 | \$38,607.00 | 4.22\% |
| 500 | HUMAN SERVICES |  |  |  |  |
| 510 | Board of Health Elected Salary | \$1,200.00 | \$1,224.00 | \$24.00 |  |
| 510 | Board of Health Expenses | \$1,450.00 | \$2,400.00 | \$950.00 |  |
| 510 | Board of Health Clerk Stipend | \$5,287.00 | \$5,393.00 | \$106.00 |  |
| 510 | Sanitary Inspector Wages | \$21,031.00 | \$21,452.00 | \$421.00 |  |
| 510 | Visiting Nurse | \$2,250.00 | \$2,400.00 | \$150.00 |  |
| 541 | Council on Aging | \$3,862.00 | \$4,029.00 | \$167.00 |  |
| 543 | Veterans Benefits | \$5,000.00 | \$5,000.00 | \$0.00 |  |
| 543 | Veterans Assessment | \$0.00 | \$4,697.85 | \$4,697.85 |  |
|  | BPRC Assessment | \$0.00 | \$765.70 | \$765.70 |  |
| 545 | Berkshire South Regional Community Center | \$1,500.00 | \$0.00 | (\$1,500.00) |  |
| 545 | Community Health Program | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 545 | Berkshire Mental Health (The Brien Center) | \$752.00 | \$0.00 | (\$752.00) |  |
|  | Subtotal | \$43,332.00 | \$48,361.55 | \$5,029.55 | 11.61\% |
| 600 | CULTURE \& RECREATION |  |  |  |  |
| 610 | Library General | \$32,227.00 | \$32,507.00 | \$280.00 |  |
| 610 | Library Wages | \$49,318.00 | \$55,567.00 | \$6,249.00 |  |
| 610 | Library Maintenance | \$8,822.00 | \$8,876.00 | \$54.00 |  |
| 630 | Park Commission | \$17,800.00 | \$17,800.00 | \$0.00 |  |
| 630 | Lifeguard Payroll/Administrative fees | \$22,116.00 | \$23,222.00 | \$1,106.00 |  |
| 630 | Parks Lawn maint., spring/fall clean up | \$6,500.00 | \$6,500.00 | \$0.00 |  |
| 650 | Community Center Administrative Staff | \$7,468.00 | \$8,431.00 | \$963.00 |  |
| 692 | Memorial Day | \$2,000.00 | \$2,000.00 | \$0.00 |  |
| 699 | Cultural Council | \$3,000.00 | \$0.00 | (\$3,000.00) |  |
|  | Subtotal | \$149,251.00 | \$154,903.00 | \$5,652.00 | 3.79\% |


| Acct | Description | FY 21 | FY22 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { 6/27/20 ATM } \\ \text { 10/24/20 STM } \\ \text { \& INTERNAL } \\ \text { TRNFS } \end{gathered}$ | Presented 3/10/21 | Increase/ <br> Decrease |  |
|  |  | APPROVED | PROPOSED |  |  |
| 700 | DEBT SERVICE |  |  |  |  |
| 700 | Community Septic Loan Program | \$0.00 | \$0.00 |  |  |
| 700 | Highway Grader | \$38,352.00 | \$0.00 | (\$38,352.00) |  |
| 700 | Highway F550 Truck | \$25,357.00 | \$0.00 | (\$25,357.00) |  |
| 700 | Fire Truck | \$107,800.00 | \$105,200.00 | (\$2,600.00) |  |
| 700 | Transfer Station | \$54,350.00 | \$52,900.00 | (\$1,450.00) |  |
| 700 | Library Loan | \$100,274.00 | \$71,000.00 | (\$29,274.00) |  |
|  | Subtotal | \$326,133.00 | \$229,100.00 | (\$97,033.00) |  |
| 900 | MISCELLANEOUS EXPENSES |  |  |  |  |
| 911 | Berk. County Retirement | \$121,129.00 | \$128,539.00 | \$7,410.00 |  |
| 913 | Unemployment Insurance | \$15,000.00 | \$15,000.00 | \$0.00 |  |
| 914 | Health Insurance | \$156,493.00 | \$139,880.00 | (\$16,613.00) |  |
| 915 | Life Insurance | \$350.00 | \$300.00 | (\$50.00) |  |
| 916 | Medicare | \$15,000.00 | \$15,450.00 | \$450.00 |  |
| 945 | Bonds \& Insurance | \$83,000.00 | \$85,000.00 | \$2,000.00 |  |
|  | Subtotal | \$390,972.00 | \$384,169.00 | (\$6,803.00) | -1.74\% |
|  | Total Operating Expenses | \$4,481,599.00 | \$4,506,782.52 | \$25,183.52 |  |
|  | Debt Exclusions | \$326,133.00 | \$229,100.00 | (\$97,033.00) | -29.75\% |
|  | Operating Expenses | \$4,155,466.00 | \$4,277,682.52 | \$122,216.52 | 2.94\% |


| SPECIAL ARTICLES |  |  |  | Change |
| :---: | :---: | :---: | :---: | :---: |
|  |  | FY 21 Actual | FY22 Proposed |  |
|  | Stabilization Fund Appropriation | \$0.00 | \$0.00 | \$0.00 |
|  | Bridges, Roads and Culverts Stabilization Fund Approp | \$0.00 | \$0.00 | \$0.00 |
|  | FD Stabilization Fund Appropriation | \$0.00 | \$0.00 | \$0.00 |
|  | Retiree Group Health/Life Stabilization Fund Approp | \$30,000.00 | \$30,000.00 | \$0.00 |
|  | Retiree Group Health/Life Insurance (from stabil. acct) | \$14,000.00 | \$14,000.00 | \$0.00 |
|  | Fire Department Capital Improvements/Expenses | \$32,000.00 | \$0.00 | (\$32,000.00) |
|  | Ambulance Services | \$5,000.00 | \$5,000.00 | \$0.00 |
|  | Cultural Council | \$0.00 | \$3,000.00 | \$3,000.00 |
|  | Police Cruiser | \$0.00 | \$54,873.25 | \$54,873.25 |
|  | 2 speed signs for beach | \$0.00 | \$6,193.00 | \$6,193.00 |
|  | Self Contained Breathing Apparatus Town's Share if Grant is Successful | \$0.00 | \$10,000.00 | \$10,000.00 |
|  | Tandem Axle to replace Kenworth | \$0.00 | \$140,000.00 | \$140,000.00 |
|  | Tandem Axle to replace Kenworth |  | \$60,000.00 | \$60,000.00 |
|  | COA Outreach Worker | \$0.00 | \$6,048.00 | \$6,048.00 |
|  | Shared HR manager | \$0.00 | \$6,500.00 | \$6,500.00 |
|  | School Consolidation | \$0.00 | \$15,000.00 | \$15,000.00 |
|  | Additional monies for transfer station for FY21 | \$0.00 | \$19,000.00 | \$19,000.00 |
|  | Bank Issuance Fees (library) | \$550.00 | \$0.00 | (\$550.00) |
|  | Freightliner M2 (stabilization) | \$230,000.00 | \$0.00 | (\$230,000.00) |
|  | Freightliner M2 (free cash) | \$230,000.00 | \$0.00 | (\$230,000.00) |
|  | Town hall fencing/shrubbery | \$5,000.00 | \$0.00 | (\$5,000.00) |
|  | DOJ Bullet Proof Vest Repl. Grant Account Tansfer | \$2,685.00 | \$0.00 | (\$2,685.00) |
|  | Emergency Management Police Grant fund transfer | \$253.00 | \$0.00 | (\$253.00) |
|  | Police Details Account Transfer | \$6,542.00 | \$0.00 | (\$6,542.00) |
|  | Milfoil Control Lake Garfield | \$30,000.00 | \$0.00 | (\$30,000.00) |
|  | FY20 bills | \$3,305.00 | \$0.00 | (\$3,305.00) |
|  | Local Match 604b | \$500.00 | \$0.00 | (\$500.00) |
|  | Bank Issuance Fees (library) | \$550.00 | \$0.00 | (\$550.00) |
|  | Lower Tax Rate | \$341,470.00 | \$0.00 | (\$341,470.00) |
|  | Totals | \$931,855.00 | \$369,614.25 | (\$562,240.75) |

## Fund Balances

free cash green balance Stabilization yellow balance
free cash used 1
stabilization used 2 total free cash \& stab. used
free cash remaning
stabilization remainig

|  | $\$ 290,415$ |
| ---: | ---: |
|  | $\$ 546,955$ |
| $\$ 728,422$ | $\$ 254,741$ |
| $\$ 286,398$ | $\$ 54,873$ |
| $\$ 1,014,820$ | $\$ 309,614$ |
|  | $\$ 35,674$ |
|  | $\$ 492,082$ |

