## ANNUAL REPORT

## of the

## Officers of the Town of



Monterey, Massachusetts For the Fiscal Year 2021
(July 1, 2020 - June 30, 2021)
www.montereyma.gov

Town of Monterey<br>Berkshire County<br>Commonwealth of Massachusetts

Established: 1735 (under Tyringham)
Incorporated as a Town: April 12, 1847
Land Area: 26.55 square miles
Location: Southwestern Massachusetts; bordered on the North by Tyringham; on the East by Otis; on the Southeast by Sandisfield; on the South by New Marlborough; and on the West by Gt. Barrington.
Main Roads: Route 23 and Route 57
Topographical Features: Elevations range from 920 to 2,160 feet above mean sea level.
Rough and stony soil with a belt of good texture loam. The Konkapot Brook runs through the town and there are two lakes: Lake Garfield and Lake Buel.

## Regular Office Hours:

Town offices are located at 435 Main Rd. in the Town Hall Monterey Grange \#291 building.
Town Administrator: Monday 8:30-3:30pm, Tuesday 8:30-4pm, Wednesday 8:305:30pm, Thursday $9-4: 30 \mathrm{pm}$ and Friday 8:30-noon
Tax Collector: Tuesdays \& Saturdays $9: 30-12: 30 \mathrm{pm}$
Building Inspector: Tuesday and Thursday 4:30-6pm and by appointment
Town Clerk: Tuesdays $1-5 \mathrm{pm}$ and Wednesday $9-8 \mathrm{pm}$
Gun Permits: Issued by the Police Chief please call 413.528 .3211 for an appointment

## Regular Meeting Schedules

If the meeting date falls on a legal Massachusetts holiday, the meeting will be cancelled.
Select Board: Wednesdays at 6pm
Cemetery Committee: first Thursday of the month 7:00pm (bi-monthly starting in January)
Board of Health: $1^{\text {st }} \& 3^{\text {rd }}$ Monday of each month at 2 pm
Library Trustees: $2^{\text {nd }}$ Monday of each month at 7:00pm at the Library except in July, August, \& December
Planning Board: $2^{\text {nd }} \& 4^{\text {th }}$ Thursday of each month at 7:00pm
Board of Assessors: Saturdays 9am - 12noon. Clerk is available on Wednesdays 4:00 6:00pm and Saturdays 7:30am - 12:30pm
Zoning Board of Appeals: As needed
Council on Aging: $2^{\text {nd }}$ and $4^{\text {th }}$ Mondays at 10 am

## Library Hours: located at 452 Main Rd.

Monday 7-9pm, Tuesday $9 \mathrm{am}-1 \mathrm{pm}$, Wednesday $9 \mathrm{am}-1 \mathrm{pm}$ and 1:30-5pm, Thursday $9 \mathrm{am}-$ 1 pm and $4-8 \mathrm{pm}$, Friday $4-8 \mathrm{pm} \&$ Saturday $9 \mathrm{am}-1 \mathrm{pm} \& 7-9 \mathrm{pm}$

## Transfer Station Hours:

Wednesday 8:00-1:00pm, Saturday 8:00-1:00pm, \& Sundays 10:00-6:00pm in the summer and 10:00-4:30pm in the winter (hours change when we change the clocks)

## Telephone Directory

## Local Emergency Numbers:

| To report an EMERGENCY | 911 |
| :--- | :--- |
| Ambulance | $528-3900$ |
| Fairview Hospital | $528-0790$ |
| Police NON EMERGENCY | $528-3211$ |
| Fire NON EMERGENCY | $528-3136$ |


| Assessors | Phone: 528-1443 x115 Email: <br> assessors@,montereyma.gov |
| :--- | :--- |
| Board of Health | Phone: 528-1443 x111 Email: admin@montereyma.gov <br> Agent: 413-464-3044 |
| Building Commissioner/Zoning <br> Enforcement Officer | Phone: 528-1443 x118 Email: <br> buildingsafety@montereyma.gov |
| Cemeteries - Linda Thorpe | Phone: 528-2164 |
| Children's Health Program | Phone: 528-9311 |
| Community Center | Phone: 528-3600 Email: calendar@.ccmonterey.org |
| Conservation Commission | Phone: 528-1443 x230 Email: <br> ccagent@, montereyma.gov |
| Council on Aging Outreach <br> Coordinator | Phone: 528-1443 x247 coaoutreach@montereyma.gov |
| Library | Phone: 528-3795 Email: montereylibrary@gmail.com |
| Local Cultural Council | P.O. Box 308 Monterey, MA 01245 <br> culturalcouncil@, montereyma.gov |
| Parks Commission | Phone: 528-1443 x248 Email: parks@montereyma.gov |
| Planning Board | P.O. Box 308 Monterey, MA 01245 Email: <br> planningboard@, montereyma.gov |
| Post Office | Phone: 528-4670 |
| Schools (Southern Berkshire Regional School District) |  |
| Superintendent | $229-8778$ |
| Mt. Everett, Sheffield | $229-8734$ |
| Undermountain Elementary | $229-8754$ |
| New Marlborough, Mill River | $229-8867$ |
| Select Board | Phone: 528-1443 x114 Email: <br> selectboard@montereyma.gov |
| Tax Collector | Phone: 528-1443 x117 Email: montereytax@yahoo.com |
| Town Administrator | Phone: 528-1443 x111 admin@montereyma.gov |
| Town Clerk: | Phone: 528-1443 x113 Email: clerk@montereyma.gov |
| Transfer Station | Phone: 528-3523 |
| Veteran's Services | Phone: 528-1580 trigger3183@gmail.com |

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## ELECTED TOWN OFFICERS

|  |  | Member | Member |  |
| :---: | :---: | :---: | :---: | :---: |
| Department | Term | First Name | Last Name | Term Ends |
| Board of Appeals | 5 years | Michael | Banner | 2021 |
| Board of Appeals |  | Gary | Shaw | 2022 |
| Board of Appeals |  | Scott | Jenssen | 2023 |
| Board of Appeals |  | Jonathan | Levin | 2024 |
| Board of Appeals |  | Susan | Cooper | 2025 |
| Board of Assessors | 3 years | Donald Seth | Hopkins III | 2021 |
| Board of Assessors |  | Scott | Steibel | 2022 |
| Board of Assessors |  | Gary | Shaw | 2023 |
| Board of Health | 3 years | Roy | Carwile | 2021 |
| Board of Health |  | Julio | Rodriguez | 2022 |
| Board of Health |  | John | Makuc, Chair | 2023 |
| Cemetery Committee | 3 years | Linda | Thorpe, Chair | 2021 |
| Cemetery Committee |  | James | Dutcher | 2022 |
| Cemetery Committee |  | David | Brown | 2023 |
| Constable | 3 years | Julio | Rodriguez | 2022 |
| Finance Committee | 3 years | Rebecca | Wolin | 2021 |
| Finance Committee |  | Jonathan | Sylbert | 2022 |
| Finance Committee |  | Michele | Miller | 2023 |
| Library Trustees | 3 years | Ann | Canning | 2021 |
| Library Trustees |  | Mary Paul | Yates resigned 8/1/20 | 2021 |
| Library Trustees |  | Mickey | Jervas | 2022 |
| Library Trustees |  | Lisa | Smyle | 2022 |
| Library Trustees |  | Shannon | Amidon Castille | 2023 |
| Library Trustees |  | John | Higgins | 2023 |
| Moderator | 1 year | Mark | Makuc | 2021 |
| Park Commission | 3 years | Peter | Poirier | 2021 |
| Park Commission |  | Ilene | Marcus | 2021 |
| Park Commission |  | Julio | Rodriguez resigned 6/30/20 | 2022 |
| Park Commission |  | Steven | Snyder | 2022 |
| Park Commission |  | Wendy | Benjamin | 2023 |
| Planning Board | 5 years | Roger | Tryon | 2024 |
| Planning Board |  | Larry | Klein (passed away) | 2021 |
| Planning Board |  | Laura | Mensi | 2025 |
| Planning Board |  | Nancy Richards | Marcus | 2022 |
| Planning Board |  | William | Johnson | 2023 |
| Planning Board |  | Tom | Sawyer | 2024 |
| Planning Board |  |  |  | 2025 |
| Select Board | 3 years | Steven | Weisz | 2022 |
| Select Board |  | John | Weingold | 2023 |
| Select Board |  | Donald | Coburn | 2021 |
| SBRSD Committee |  |  |  |  |
| Representative | 4 years | Hannah | Bracken | 2024 |
| Tax Collector | 3 years | Anne Marie | Enoch | 2022 |
| Tree Warden | 1 year | Kevin | Fitzpatrick | 2021 |

## APPOINTED OFFICIALS

| Department/ Committee | Appt. Term | Member <br> First Name | Member Last Name | Appt. Start Date | Appt. Expires |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Coordinator | no expiration | Shawn | Tryon | 7/5/2016 | no expiratior |
| ADA Co-ordinator | 1 year |  |  |  |  |
| Administrative Assistant | no expiration | Melissa | Noe | 7/5/2016 | no expiratior |
| Alternate Building Commissioner | 2 years | Don | Fitzgerald | 6/19/2019 | 06/30/21 |
| BRPC, Alternate | 1 year | Nancy | Marcus | 6/27/2019 | 06/27/20 |
| Berkshire Regional Transit Authority (BRTA) Advisory Board Representative | 1 year | Donald | Coburn | 6/10/2020 | 06/30/21 |
| Board of Appeals, Alternates (2 members) | 5 years | Michael | Banner | 9/18/2019 | 09/18/24 |
| Board of Appeals, Alternates (2 members) | 5 years |  |  |  |  |
| Inspector of Buildings, Building Commissioner and Code Enforcement Officer | 2 years | Donald | Torrico | 6/19/2019 | 06/30/21 |
| Care of Soldiers' Graves | 3 years | James | Dutcher | 4/24/2019 | 06/30/22 |
| Civil Defense Coordinator | 3 years | Peter | Brown | 6/24/2020 | 06/30/23 |
| Conservation Commission | 3 years | Jeremy | Rawitz | 5/23/2018 | 06/30/21 |
| Conservation Commission | 3 years | Mark | Little | 6/24/2020 | 06/30/23 |
| Conservation Commission | 3 years | Margo | Drohan | 8/28/2019 | 06/30/22 |
| Conservation Commission | 3 years | Roy | Carwile | 9/18/2019 | 09/18/22 |
| Conservation Commission | 3 years | Nancy | Tomasovich | 1/15/2020 | 01/15/23 |
| Conservation Commission | 3 years | Peter | Close | 12/18/2019 | 12/18/22 |
| Conservation Commission | 3 years | Michael | Zisser | 1/6/2021 | 01/06/24 |
| Conservation Commission | 3 years | Leslie | Lichter | 4/21/2021 | 04/21/24 |
| Conservation Commission Agent | 1 year | Kimberly | Wetherell | 6/24/2020 | 06/30/21 |
| Conservation Commission Agent, Temproary | Temporary | Mary | Stucklen | 4/21/2021 | up to 90 day |
| Council on Aging | 3 years | Ruth | Champigny | 6/27/2018 | 06/30/21 |
| Council on Aging | 3 years | Kyle | Pierce | 5/23/2018 | 06/30/21 |
| Council on Aging | 3 years | Rosalyn | Halberstader | 7/18/2018 | 06/30/21 |
| Council on Aging | 3 years | Norma | Champigny | 12/5/2018 | 12/05/21 |
| Council on Aging | 3 years | llene | Marcus | 5/23/2018 | 06/30/21 |
| Councilon Aging | 3 years | Joanne | Bell | 7/3/2019 | 06/30/22 |
| Councilon Aging | 3 years | Linda | Saberski | 11/23/2020 | 11/23/23 |
| Councilon Aging | 3 years |  |  |  |  |
| Council on Aging Outreach Worker | 2.5 months | Laura | Knoepler | 4/21/2021 | 06/30/21 |
| Council on Aging Outreach Worker | 2.5 months | Pauline | Bnducci | 4/21/2021 | 06/30/21 |

## APPOINTED OFFICIALS



## APPOINTED OFFICIALS

| Fire Department | no expiration d | Tom | Ryan | 6/5/2019 | no expiratior |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fire Department | no expiration $¢$ | Keegan | Wellauer, Junior Firefighter | 7/5/2016 | no expiratior |
| Fire Department | no expiration | Randon | Ziegler, Junior Firefighter | 12/20/2017 | no expiratior |
| Fire Department | no expiration $¢$ | Jacob | Makuc, Junior Firefighter | 4/24/2019 | no expiratior |
| Fire Department | no expiration | Scott | Sheridan, Firefighter | 5/20/2020 | no expiratior |
| Fire Department | no expiration | Maddie | Makuc, Junior Firefighter | 4/24/2019 | no expiratior |
| Fire department | no expiration | Chris | Isner, Probationary Firefighte | 8/5/2020 | no expiratior |
| Fire Department | no expiration | Nate | Miravec, Probationary Firefig | 1/6/2021 | no expiratior |
| Fire Inspector | 1 year | Shawn | Tryon | 6/24/2020 | 06/30/21 |
| Gas Inspector | 2 years | Robert | Krupski | 6/24/2020 | 06/30/22 |
| Harbormaster, Lake Garfield \& Lake Buel | 3 years | Gareth | Backhaus | 6/27/2018 | 06/30/21 |
| Hearings Officer | 1 year | Robert | Burnick | 6/24/2020 | 06/30/21 |
| Historical Commission | 3 years | Linda | Hebert | 7/5/2016 | 06/30/19 |
| Historical Commission | 3 years |  |  |  |  |
| Historical Commission | 3 years |  |  |  |  |
| Historical Commission | 3 years | Steven | Weisz | 6/28/2017 | 06/30/20 |
| Historic District Study Committee | 1 year | Barbara | Swann | 11/4/2020 | 11/04/21 |
| Historic District Study Committee | 1 year | Susan | Leon | 11/4/2020 | 11/04/21 |
| Historic District Study Committee | 1 year | Rob | Nelson | 1/6/2021 | 01/06/22 |
| Historic District Study Committee | 1 year | Robert | Rausch | 1/6/2021 | 01/06/22 |
| Historic District Study Committee | 1 year | Cheryl | Zellman | 11/4/2020 | 11/04/21 |
| Historic District Study Committee | 1 year | Maureen | McFarland | 1/6/2021 | 01/06/22 |
| Historic District Study Committee | 1 year | Tim | Lovett | 1/6/2021 | 01/06/22 |
| Inspector of Wires | 2 years | Nick | Fredsall | 6/24/2020 | 06/30/22 |
| Inspector of Wires, Alternate | 2 years | Jim | Kern | 2/25/2016 | until further I |
| Lake Garfield Working Group | 1 year | Steve | Weisz | 6/24/2020 | 06/30/21 |
| Lake Garfield Working Group | 1 year | Greg | Carnese | 6/24/2020 | 06/30/21 |
| Lake Garfield Working Group | 1 year | Steve | Snyder | 6/24/2020 | 06/30/21 |
| Lake Garfield Working Group | 1 year | Alice | Berke | 6/24/2020 | 06/30/21 |
| Lake Garfield Working Group | 1 year | Michael | Germain | 6/24/2020 | 06/30/21 |
| Local Emergency Planning Committee (LEPC) | 3 years | Gareth | Backhaus | 6/19/2019 | 6/30/22 |
| Alternate Building Commissioner | 2 years | Jeffrey | Clemons | 6/19/2019 | 6/30/21 |
| Local Building Commissioner | 2 Years | Owen | Wright | 2/6/2019 | 2/6/21 |
| Materials Recycling Facility (MRF) Advisory Board Representative | 1 year |  |  |  |  |
| Memorial Day Coordinator | 3 years |  |  |  |  |
| Memorial Day Parade Committee | 1 year | Mary | Makuc | 6/24/2020 | 06/30/21 |
| Memorial Day Parade Committee | 1 year | Dennis | Lynch | 6/24/2020 | 06/30/21 |
| Memorial Day Parade Committee | 1 year | Cheryl | Zellman | 6/24/2020 | 06/30/21 |

## APPOINTED OFFICIALS

| Memorial Day Parade Committee | 1 year | Linda | Thorpe | 6/24/2020 | 06/30/21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Memorial Day Parade Committee | 1 year | Francie | Leventhal | 6/24/2020 | 06/30/21 |
| Memorial Day Parade Committee | 1 year | Steve | Weisz | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Laurie | Shaw | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Mary | Makuc | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Christine | Goldfinger | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Wendy | Jensen | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Elaine | Lynch | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Kyle | Pierce | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Roz | Halberstadter | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Wendy | Germain | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Joann | Bell | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Doug | McTavish | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Libby | Wolf | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Susan | Cain | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee | 1 year | Doreene | Beller | 6/24/2020 | 06/30/21 |
| Monterey Community Center Committee, Alterr | 1 year | Dennis | Lynch | 6/24/2020 | 06/30/21 |
| Parks Commission | until the next | Tracey | Brennan | 1/6/2021 | 05/04/21 |
| Planning Board | until the next e | William | Johnson | 6/24/2020 | 06/30/21 |
| Planning Board | until the next e | Chip | Allen | 12/16/2020 | 05/04/21 |
| Planning Board Clerk | 1 year | Kimberly | Wetherell | 6/24/2020 | 06/30/21 |
| Plumbing Inspector | 2 years | Robert | Krupski | 6/24/2020 | 6/30/22 |
| Plumbing Inspector, Alternate | 2 years | Donald | S. Hopkins III | 6/22/2020 | 6/30/22 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year | Shaun | Courtney | 6/24/2020 | 6/30/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year | Nathan | Sermini | 6/24/2020 | 6/30/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year | Keith | Avalle | 6/24/2020 | 6/30/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year | lan | Mangosan | 6/24/2020 | 6/30/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year probatid | Jeffrey | Spratt | 6/24/2020 | 6/30/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year probatio | Alan | Havil | 9/16/2020 | 9/16/21 |
| Police Department, Part Time - Reserve Intermittent Police Officer | 1 year | Sabrina | Wilson | 6/24/2020 | 6/30/21 |
| Police Department, Police Chief | 1 year | Gareth | Backhaus | 7/1/2020 | 6/30/21 |

## APPOINTED OFFICIALS



## ACCOUNTANT'S REPORT





$\begin{array}{r}750,719.03 \\ \hline 1,600,403.36 \\ \hline\end{array}$



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Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2021
(Unaudited)
TOWN OF MONTEREY

## ACCOUNTANT'S REPORT

## TOWN OF MONTEREY, MASSACHUSETTS STATEMENT OF REVENUES GENERAL FUND - ESTIMATE AND ACTUAL FOR THE YEAR ENDED JUNE 30, 2021

|  |  | Estimate |  | Actual | Increase (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |
| Property Taxes | \$ | 3,896,204.00 | \$ | 3,899,423.00 | \$ | 3,219.00 |
| Excise \& Other Taxes | \$ | 136,000.00 | \$ | 231,647.00 | \$ | 95,647.00 |
| Interest on Delinquent Taxes | \$ | 10,000.00 | \$ | 21,444.00 | \$ | 11,444.00 |
| Charges for Services-Solid Waste Fees | \$ | 60,000.00 | \$ | 67,400.00 | \$ | 7,400.00 |
| Licenses, Permits \& Fees | \$ | 89,000.00 | \$ | 76,410.00 | \$ | (12,590.00) |
| Other | \$ | 5,000.00 | \$ | 29,801.00 | \$ | 24,801.00 |
| Fines \& Forfeits | \$ | 8,000.00 | \$ | 5,391.00 | \$ | $(2,609.00)$ |
| Interest from Investments | \$ | 5,000.00 | \$ | 2,617.00 | \$ | $(2,383.00)$ |
| State Revenue | \$ | 297,962.00 | \$ | 300,021.00 | \$ | 2,059.00 |
| Total Subtotal Revenues | \$ | 4,507,166.00 | \$ | 4,634,154.00 | \$ | 126,988.00 |
| InterFund Operating Transfers | \$ | 281,000.00 | \$ | 281,000.00 | \$ | - |
| Total Revenue and Interfund Transfers | \$ | 4,788,166.00 | \$ | 4,915,154.00 | \$ | 126,988.00 |

## ACCOUNTANT'S REPORT

TOWN OF MONTEREY, MASSACHUSETTS GENERAL FUND EXPENDITURE CHART FOR THE YEAR ENDED JUNE 30, 2021

## Expenditures:

Current Fiscal Year:
General Goverment
Public Safety
Education
Public Works
Health \& Human Services
Culture \& Recreation
Employee Benefits
General Insurance
Debt
Special Articles
Total Current Fiscal Year Expenditures

Actual

402,656.95

- $468,332.87$
$\$$ 1,652,025.19
\$ $824,910.63$
35,495.65
$35,495.65$
$139,913.03$ $139,913.03$
$266,340.79$ 78,004.96 326,131.82 \$ 227,001.33

TOWN OF MONTEREY FY2021 ACTUAL EXPENDITURES


## ACCOUNTANT'S REPORT

TOWN OF MONTEREY FY2021 GENERAL FUND EXPENDITURE REPORT



## ACCOUNTANT'S REPORT

TOWN OF MONTEREY
FY2021 GENERAL FUND EXPENDITURE REPORT


## ACCOUNTANT'S REPORT

TOWN OF MONTEREY
FY2021 GENERAL FUND EXPENDITURE REPORT



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## ACCOUNTANT'S REPORT

town of monterey
FY2021 GENERAL FUND EXPENDITURE REPORT

| Account Number | Description | Balance Forward | Budget | Budget Revisions |  | Revised Budget | Expended |  | Balance |  | Close | Encumbered//Carry Forward |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 21,031.00 |  | \$ | \$ 21,031.00 | ${ }^{21,0030.96}$ | \$ |  | \$ | 0.04 |  |  |
| 01-510-5112-000000-1 | Board of Heath Clerk |  | 5,287.00 |  | \$ | \$ 5,287.00 | ${ }^{3,525.36}$ | \$ | 1,761.64 | S | , 61.64 |  |  |
| 01-510-5195-000000-0 | Board of Health Stipends |  | 1,200.00 | - | s | \$ 1,200.00 | 1,199.89 | \$ |  | S | 0.11 |  |  |
| ${ }^{01-510-5304-000000-3}$ | Board of Health Advertising |  | 100.00 | - |  | \$ 100.00 | \$ | \$ | 100.00 | S | 00.00 |  |  |
| ${ }^{01-510-5311-000000-4}$ | Board of Heatth Visiting Nurse Services |  | 2,250.00 | - |  | \$ 2,250.00 | 2,062.50 | \$ | 187.50 | S |  | \$ | 187.50 |
| 01-510-5345-000000-3 | Board of Heath Postage \& Mailing |  | 100.00 | - |  | \$ 100.00 | 4.10 | \$ | 95.90 | \$ | 55.90 |  |  |
| 01-510-5385-000000-3 | Board of Health Sofware License and Support |  | 1,250.00 |  |  | \$ 1,250.00 | 1,250.00 | \$ |  | S |  |  |  |
| 01-541-5350-000000-0 | Councii on Aging Programming/Entertainment |  | 2,790.00 |  |  | \$ ${ }^{2,790.00}$ | \$ 688 | \$ | 2,790.00 | S | 2,790.00 |  |  |
| ${ }^{011-541-5580-0000000-0} 0$ | Councii on Aging Admin/Misc |  | 1,072.00 |  |  | \$$1,072.00$ <br> 4734.60 | 688.24 4.734 .60 | \$ | 383.76 | 8 | 349.14 | \$ | 34.62 |
| ${ }^{01-543-5330-0000000-0} 0$ | Southen Berkshire Veterans Services Veterans Beenefis |  | 5.000.00 | 4,734.60 |  | S | 4,734.60 | \$ |  | S |  |  |  |
| ${ }^{0}$ | Veierans Benefits ${ }_{\text {a }}^{\text {Bershire Mental Health - Brien Center }}$ |  | 5502.00 |  |  |  | \$ - | \$ | ${ }^{5,000.00}$ |  | ${ }^{5.000 .00} 750.00$ |  |  |
| 01-544-5330-000000-2 | Community Heath Program |  | 1,000.00 |  |  | \$ 1,000.00 | 1,000.00 | \$ |  | S |  |  |  |
| ${ }_{\text {O }}^{\text {O1-545-5300-000000-3 }}$ | Berkshire South Regional Community Center |  | $\begin{array}{r}1.500 .00 \\ \hline 3.33200\end{array}$ |  |  | $\begin{array}{r}1.500 .00 \\ \hline 8.066 .60\end{array}$ | \$ ${ }^{35,495.65}$ | s | ${ }^{1,500.00}$ |  | 1.500 .00 1234888 |  |  |
| TOTAL HEALTH AND HUMAN | N SERVICES |  | 43,332.00 | 4,734.60 |  | 48,066.60 | 35,495.65 | s | 12,570.95 |  | 12,348.83 | s | 222.12 |
| CULTURE \& RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{01-610-5110-000000-0} 0$ | Library Director Wages |  | $31,154.00$ 378900 | (33.23) | ${ }_{8}^{8}$ | $31,120.77$ <br> 3 <br> 3 78000 | $31,103.86$ 2624 $2 \times 24$ | \$ | ${ }^{16.91}$ | \$ | 16.91 |  |  |
| ${ }^{01-61-511818-0000000-2} 0$ | Library Custodual Wages |  | $3,789.00$ $18,164.00$ | (715.00) |  | $3,789.00$ $17,449.00$ | $2,624.70$ $17,465.64$ | \$ | $\xrightarrow{1,164.30}$ (16.64) |  | $\xrightarrow{1,164.30}$ (16.64) |  |  |
| 01-610-5210-000000-1 | LLibrary Electricity |  | $4,000.00$ |  |  | 4,00000 | ${ }_{3}$ | s | 757.30 | \$ | ${ }^{757.30}$ |  |  |
| ${ }^{011-610-5215-0000000-1}$ |  |  | 2,500.00 4.333 .00 | 544.37 |  | 2,500000 4.877 .37 |  | ${ }_{\text {s }}^{\text {s }}$ | 118.93 $(1.012 .07)$ | \$ | $\begin{array}{r}118.93 \\ \text { (1.012.07) } \\ \hline\end{array}$ |  |  |
| ${ }^{011-610-5240-000000-2}$ | Library Buiding Repairs M Maintenance |  | 4,3033000 |  |  | 700.00 | ${ }_{85}{ }^{\text {5,232.23 }}$ | \$ | (152.23) |  | (152.23) |  |  |
| 01-610-5340-000000-1 | Library Telecommunications |  | 800.00 |  |  | \$ 800.00 | 480.23 | \$ | 319.77 | S | 319.77 |  |  |
| ${ }^{01-610-5345-000000-1} 01010-5385-00000-1$ | Library Postage \& Maling Library Sofware Licenses \& Agreements |  |  |  |  | \$ 100.00 | 76.00 1.487 .00 | \$ | 24.00 $(1.487 .00)$ |  |  |  |  |
| 01-610-5510-000000-1 | Library BookM Materials |  | 18,250.00 | 203.86 |  | 18.453.86 | 22,246.03 | \$ | (3,792.17) |  | (3,792.17) |  |  |
| ${ }^{01-610-5585-0000000-1} 01-610-5730-00000-1$ | Library Other Expenses |  | $4,000.00$ 2.577 .00 | - |  | l $4,577.00$ | $2,386.00$ 100.00 | \$ | - | \$ | $1,644.00$ $2,477.00$ |  |  |
| 01-630-5290-000000-2 | Parks Maintenance Spring/Fall Cleanup |  | 3,028.00 |  |  | 3,028.00 |  | \$ | 3,028.00 | S | 3,028.00 |  |  |
| ${ }^{01-630-5330-0000000-1}$ | Parks Lifegaurd Payrol/Admin Parks Contracted Services |  | $22,146.00$ 3 | 283.06 |  | \$22,399.06 <br> $3,472.00$ |  | \$ | $4,4959.06$ $(2,863.00)$ | S |  | s | 1,690.00 |
|  | (earks |  | 17,80.00 |  |  | 17,800.00 | 16,417.05 | \$ | ${ }_{\text {1, }}^{1,382.95}$ | \$ | ${ }_{1}(2,312.95$ |  | 70.00 |
| 01-650-5112-000000-0 | Community Center Admin Wages |  | $7,468.00$ | 38.05 |  | \$ 7,506.05 | 7,506.05 | \$ |  | \$ |  |  |  |
| O1-692-5580-000000-0 | Memorial Day Celebrations Cultural Council Programs |  | $2,000.00$ 3,000000 |  |  | \$¢ <br> 3,0000000 | 784.04 631.99 | \$ | $1,215.96$ $2,368.01$ |  | $1,215.96$ $2,368.01$ |  |  |
| TOTAL CULTURE \& RECREA | ation |  | 149,251.00 | ${ }^{321.11}$ |  | \$ 149,572.11 | 139,913.03 | s | ${ }^{9,659.08}$ |  | 7,899.08 | s | 1,760.00 |
| DEBT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-700-5925-000000-2 | Notes Payable Highway Grader (P) |  | 38,352.00 |  |  | \$ 38,352.00 | 38,352.00 | \$ |  | \$ |  |  |  |
| ${ }^{01-700-5925-0000000-4} 01-700-5925-00000-5$ |  |  | $25,357.00$ 107.800 .00 | - |  | S $\begin{array}{r}25,357.00 \\ \hline\end{array} 107.800$ | 25,356.08 107800.00 | \$ | 0.92 | S | 0.92 |  |  |
| 01-700-5925-000000-7 | Notes Payable Transter Station (P) |  | 54,350.00 | - | \$ | \$ 54,350.00 | 54,350.00 | \$ |  | S |  |  |  |
| O1-700-5925-000000-8 TOTAL DET | Library Loan |  | 100,274.00 |  | s | \$ 100,274.00 | 100,273.74 | s | ${ }^{0.26}$ |  | ${ }^{0.26}$ |  |  |
| total debt |  |  | 326,133.00 |  | s | 326,133.00 | 326,131.82 |  | 1.18 |  | 1.18 | s |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O1-911-5690-000000-0 | Berkshire County Retirement |  | $121,129.00$ $15,000.00$ |  |  | \$ $\begin{aligned} & 121,129.00 \\ & 15,00000\end{aligned}$ | $\underset{\substack{121,129.00 \\ 6,077.29}}{\text { cen }}$ | s |  | \$ |  | \$ | 351.67 |
| 01-914-5170-000000-0 | Employee Heatth Insurance |  | 156,493.00 |  |  | 156,493.00 | 124,133.28 | \$ | 32,359.72 | \$ | 32,359.72 |  |  |
| 01-914-5170-000000-1 | Retiree Health Insurance |  |  |  |  |  |  | \$ |  | \$ |  |  |  |
| O1-915-517-000000-0 $01-916-5170-0000000-0$ | Employee Life Insurance |  |  | : | ${ }_{\text {s }}^{\text {s }}$ | \$ \$ 15,000.00 | 182.76 14.818 .46 | ${ }_{\text {s }}$ | 187.54 | \$ | 1878.54 |  |  |
| total employee benefits |  |  | 307,972.00 |  | s | 307,972.00 | 266,340.79 | s | 41,631.21 |  | 39,279.54 | s | 2,351.67 |

## ACCOUNTANT'S REPORT

TOWN OF MONTEREY
FY2021 GENERAL FUND EXPENDITURE REPORT


 PRIOR YEAR ENCUMBRANCES


## ACCOUNTANT'S REPORT

## TOWN OF MONTEREY, MASSACHUSETTS <br> FOR THE YEAR ENDED JUNE 30, 2021

|  | Fund Balances June 30, 2021 |  | Beginning Balance |  | Revenue |  | Expenditures |  | Ending Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue: |  |  |  |  |  |  |  |  |  |  |
| Federal Grants: |  |  |  |  |  |  |  |  |  |  |
| Comm Dev Block Grant (CDBG) | \$ | 415.17 | \$ | $(16,375.49)$ | \$ | 896,003.08 | \$ | 879,212.42 | \$ | 415.17 |
| CDGB Contingency STM 3/17 Article 3 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 |
| DOJ Bullet Proof Vest Replacement Program | \$ | (447.50) | \$ | $(1,401.57)$ | \$ | 835.93 | \$ | (118.14) | \$ | (447.50) |
| J Bymes Mem Justice Assistance Grant | \$ | $(39,911.69)$ | \$ | - | \$ | - | \$ | 39,911.69 | \$ | $(39,911.69)$ |
| Emergency Management Grant | \$ | $(2,499.73)$ | \$ | $(2,499.73)$ | \$ | 2,500.00 | \$ | 2,500.00 | \$ | $(2,499.73)$ |
| COVID-19 CARES | \$ | 5,619.76 | \$ | 1,550.72 | \$ | 16,215.00 | \$ | 12,145.96 | \$ | 5,619.76 |
| CARES Election Postage | \$ | - | \$ | - | \$ | 140.87 | \$ | 140.87 | \$ | - |
| FEMA Pre-Disaster Hazard Mitigation | \$ | - |  | $(8,500.00)$ | \$ | 8,500.00 | \$ | - | \$ | - |
| COVID-19 FEMA | \$ | (11,050.35) | \$ | $(13,825.14)$ | \$ | 59,541.69 | \$ | 56,766.90 | \$ | (11,050.35) |
| State Grants: |  |  |  |  |  |  |  |  |  |  |
| CC Regional HR Manger Grant | \$ | 75,000.00 | \$ | - | \$ | 75,000.00 | \$ | - | \$ | 75,000.00 |
| CC IT Grant Equip Gen Govt | \$ | - | \$ | 2,400.00 | \$ | - | \$ | 2,400.00 | \$ | - |
| Comm of Ma Extended Polling Hours | \$ | 1,337.00 | \$ | 450.00 | \$ | 1,296.50 | \$ | 409.50 | \$ | 1,337.00 |
| Early Voting | \$ | 159.88 | \$ | 1,210.00 | \$ | - | \$ | 1,050.12 | \$ | 159.88 |
| VFA Fire Grant | \$ | 3,200.00 | \$ | 3,200.00 | \$ | - | \$ | - | \$ | 3,200.00 |
| COVID Emergency Supplemental Grant | \$ | $(3,500.00)$ | \$ | - | \$ | 5,285.00 | \$ | 8,785.00 | \$ | $(3,500.00)$ |
| Firefighter Safety Equip Grant | \$ | $(2,600.00)$ | \$ | - | \$ | - | \$ | 2,600.00 | \$ | $(2,600.00)$ |
| Mass DEP Lake Garfield Drainage Project | \$ | 500.00 |  |  | \$ | 500.00 | \$ | - | \$ | 500.00 |
| MVP Grant - Rt23/MainRd Culvert Replacement Study | \$ | $(14,197.00)$ | \$ | (6,748.00) | \$ | 38,093.00 | \$ | 45,542.00 | \$ | $(14,197.00)$ |
| CC IT Grant - Road Surface/Temp Msmt System | \$ | 82,000.00 |  |  | \$ | 82,000.00 | \$ | - | \$ | 82,000.00 |
| SMRP - Food Waste | \$ | 5,680.00 | \$ | 5,680.00 | \$ | - | \$ | - | \$ | 5,680.00 |
| Small Scale Grant | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| SMRP - Mattress Recycling Program | \$ | 380.00 | \$ | 380.00 | \$ | - ${ }^{-}$ | \$ | 742.45 | \$ | 380.00 |
| DEP Recycling Divendend Program | \$ | 2,547.55 | \$ | 6,840.00 | \$ | 3,150.00 | \$ | 7,442.45 | \$ | 2,547.55 |
| Title V Grant | \$ | 3,388.83 | \$ | 3,388.83 | \$ | - | \$ | - | \$ | 3,388.83 |
| EOEA Formula Grant | \$ | 3,816.50 | \$ | 293.31 | \$ | 6,000.00 | \$ | 2,476.81 | \$ | 3,816.50 |
| MCOA Direct Grant | \$ | (10,952.76) |  |  | \$ | - | \$ | 10,952.76 | \$ | (10,952.76) |
| State Aid to Libraries | \$ | 13,036.83 | \$ | 13,427.08 | \$ | 2,848.72 | \$ | 3,238.97 | \$ | 13,036.83 |
| MBLC Library Building Grant 2018 | \$ | $(143,266.70)$ | \$ | $(143,266.70)$ | \$ | 371,135.00 | \$ | 371,135.00 | \$ | $(143,266.70)$ |
| Nutrient Loading Matching Grant | \$ | (0.21) | \$ | (0.21) | \$ | - | \$ | - | \$ | (0.21) |
| Mass Cultural Council | \$ | 4,167.52 | \$ | 4,380.67 | \$ | 4,800.00 | \$ | 5,013.15 | \$ | 4,167.52 |
| Receipts Reserved for Appropriation: |  |  |  |  |  |  |  |  |  |  |
| RRA Water Pollution Abatement Trust | \$ | 21,647.85 | \$ | 21,647.85 | \$ | - | \$ | - | \$ | 21,647.85 |
| RRA Sale of Cemetery Lots | \$ | 3,403.43 | \$ | 3,403.43 | \$ | - | \$ | - | \$ | 3,403.43 |
| TNC Ride Share Distribution | \$ | 1.50 | \$ | 1.30 | \$ | 0.20 | \$ | - | \$ | 1.50 |
| Revolving Funds: |  |  |  |  |  |  |  |  |  |  |
| Wetlands Protection | \$ | 4,223.23 | \$ | 7,863.04 | \$ | 8,823.42 | \$ | 12,463.23 | \$ | 4,223.23 |
| Zoning Board | \$ | 2,205.57 | \$ | 1,185.57 | \$ | 2,776.70 | \$ | 1,756.70 | \$ | 2,205.57 |
| Building \& Fire Inspection | \$ | 816.94 | \$ | 438.94 | \$ | 378.00 | \$ | - | \$ | 816.94 |
| Inspector Fees | \$ | 1,732.88 | \$ | 754.38 | \$ | 14,532.50 | \$ | 13,554.00 | \$ | 1,732.88 |
| Composting Bins | \$ | 2,257.26 | \$ | 382.26 | \$ | 1,875.00 | \$ | - | \$ | 2,257.26 |
| Community Center | \$ | 15,799.87 | \$ | 11,344.96 | \$ | 14,145.37 | \$ | 9,690.46 | \$ | 15,799.87 |
| Other Special Revenue: |  |  |  |  |  |  |  |  |  |  |
| Police Donation | \$ | 1,275.55 |  |  | \$ | 2,560.00 | \$ | 1,284.45 | \$ | 1,275.55 |
| Tree Warden Gifts \& Donations | \$ | 350.00 | \$ | 350.00 | \$ | - | \$ | - | \$ | 350.00 |
| COA Gifts \& Donations | \$ | 175.00 | \$ | 175.00 | \$ | - | \$ | - | \$ | 175.00 |
| Lake Garfield Gifts \& Donations | \$ | 3.86 | \$ | 3.86 | \$ | - | \$ | - | \$ | 3.86 |
| Ice Rink Gifts \& Donations | \$ | 450.00 | \$ | 450.00 | \$ | - | \$ | - | \$ | 450.00 |
| Septic System Repairs | \$ | 42,368.69 | \$ | 41,448.52 | \$ | 920.17 | \$ | - | \$ | 42,368.69 |
| CTCL 2020 Election Grant | \$ | 1,006.92 |  |  | \$ | 5,000.00 | \$ | 3,993.08 | \$ | 1,006.92 |
| MIIA Grant | \$ | 60.95 |  |  | \$ | 5,365.00 | \$ | 5,304.05 | \$ | 60.95 |
| Berkshire Housing | \$ | 569.00 | \$ | 569.00 | \$ | - | \$ | - | \$ | 569.00 |
| Insurance Reimbursements Under \$50k | \$ | - | \$ | 23,188.97 | \$ | - | \$ | 23,188.97 | \$ | - |
| Veterans Memorial | \$ | 2,292.43 | \$ | 2,292.43 | \$ | - | \$ | - | \$ | 2,292.43 |
| Planning Board 53G | \$ | 75.10 |  | 75.10 | \$ | - | \$ | - | \$ | 75.10 |
| Total Special Revenues | \$ | 94,039.13 | \$ | (13,341.62) | \$ | 1,630,221.15 | \$ | 1,522,840.40 | \$ | 94,039.13 |

TOWN OF MONTEREY, MASSACHUSETTS
FOR THE YEAR ENDED JUNE 30, 2021

|  | Fund Balances June 30, 2021 |  | Beginning Balance |  | Revenue |  | Expenditures |  | Ending <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Projects: |  |  |  |  |  |  |  |  |  |  |
| Mass Highway Chapter 90 | \$ | $(65,947.51)$ | \$ | 483.50 | \$ | 635,206.12 | \$ | 701,637.13 | \$ | (65,947.51) |
| Library Construction | \$ | $(949,458.30)$ |  | $(1,378,657.80)$ | \$ | 442,735.00 | \$ | 13,535.50 | \$ | $(949,458.30)$ |
| Total Capital Projects | \$ | $(1,015,405.81)$ | \$ | $(1,378,174.30)$ | \$ | 1,077,941.12 | \$ | 715,172.63 | \$ | (1,015,405.81) |

## ACCOUNTANT'S REPORT

## TOWN OF MONTEREY, MASSACHUSETTS

FOR THE YEAR ENDED JUNE 30, 2021

|  | Fund Balances June 30, 2021 |  | Beginning Balance |  | Revenue |  | Expenditures |  | Ending <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trust Funds: |  |  |  |  |  |  |  |  |  |  |
| Cemetery Perpetual Care | \$ | 44,862.26 | \$ | 44,837.67 | \$ | 24.59 | \$ | - | \$ | 44,862.26 |
| General Stabilization | \$ | 546,994.77 | \$ | 813,955.95 | \$ | 538.82 | \$ | 267,500.00 | \$ | 546,994.77 |
| Retiree Health Life Stabilization | \$ | 109,387.45 | \$ | 93,345.48 | \$ | 30,041.97 | \$ | 14,000.00 | \$ | 109,387.45 |
| Fire Stabilization | \$ | 15,000.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 |
| Conservation Trust | \$ | 41,231.90 | \$ | 41,208.63 | \$ | 23.27 | \$ | - | \$ | 41,231.90 |
| Bridges Roads \& Culverts Stabilization | \$ | 30,158.27 | \$ | 30,158.14 | \$ | 0.13 | \$ | - | \$ | 30,158.27 |
| Nightingale Graveston Care Trust | \$ | 10,700.00 | \$ | - | \$ | 10,700.00 | \$ | - | \$ | 10,700.00 |
| Library Abercrombie Trust | \$ | 10,621.58 | \$ | 10,613.76 | \$ | 7.82 | \$ | - | \$ | 10,621.58 |
| Library Memorial Trust | \$ | 2,862.97 | \$ | 2,862.09 | \$ | 0.88 | \$ | - | \$ | 2,862.97 |
| Agency Funds: |  |  |  |  |  |  |  |  |  |  |
| Agency Other | \$ | 80.00 | \$ | 80.00 | \$ | - | \$ | - | \$ | 80.00 |
| Agency House Rental Escrow | \$ | 1,037.87 | \$ | 1,037.32 | \$ | 0.57 | \$ | 0.02 | \$ | 1,037.87 |
| Agency Due to Deputy Collector | \$ | 588.00 | \$ | 396.00 | \$ | 1,320.00 | \$ | 1,128.00 | \$ | 588.00 |
| Agency Fire Arms Fees Due to State | \$ | 2,157.53 | \$ | 2,307.53 | \$ | 1,725.00 | \$ | 1,875.00 | \$ | 2,157.53 |
| Agency Police Offduty Details | \$ | $(2,878.83)$ | \$ | $(4,003.83)$ | \$ | 96,459.20 | \$ | 95,334.20 | \$ | $(2,878.83)$ |
| PR Wtihholdings Federal Taxes | \$ | 48.13 | \$ | 48.13 | \$ | 118,608.32 | \$ | 118,608.32 | \$ | 48.13 |
| PR Wtihholdings State Taxes | \$ | 17.64 | \$ | 17.64 | \$ | 55,713.94 | \$ | 55,713.94 | \$ | 17.64 |
| PR Wtihholdings County Retirement | \$ | 2,313.54 | \$ | 2,078.63 | \$ | 55,860.11 | \$ | 55,625.20 | \$ | 2,313.54 |
| PR Wtihholdings OBRA/Great West | \$ | 1,079.04 | \$ | 1,455.24 | \$ | 33,276.96 | \$ | 33,653.16 | \$ | 1,079.04 |
| PR Wtihholdings Health Insurance | \$ | 462.88 | \$ | 1,668.87 | \$ | 42,594.57 | \$ | 43,800.56 | \$ | 462.88 |
| PR Wtihholdings Retiree Insurance | \$ | 1,425.90 | \$ | 459.98 | \$ | 13,318.24 | \$ | 12,352.32 | \$ | 1,425.90 |
| PR Wtihholdings Life Insurance | \$ | 38.37 | \$ | 42.57 | \$ | 56.64 | \$ | 60.84 | \$ | 38.37 |
| PR Wtihholdings Deferred Compensatic | \$ | 1,370.69 | \$ | 40.70 | \$ | 1,681.23 | \$ | 351.24 | \$ | 1,370.69 |
| PR Wtihholdings AFLAC | \$ | 285.02 | \$ | 230.02 | \$ | 2,135.00 | \$ | 2,080.00 | \$ | 285.02 |
| Dental Withholdings | \$ | (580.08) | \$ | (393.02) | \$ | 2,503.41 | \$ | 2,690.47 | \$ | (580.08) |
| Total Trust Funds | \$ | 819,264.90 | \$ | 1,057,447.50 | \$ | 466,590.67 | \$ | 704,773.27 | \$ | 819,264.90 |

Animal Inspector<br>Annual Report Fiscal Year 2021<br>Report not submitted

## ASSESSORS REPORT

## REPORT OF THE ASSESSORS

RECENT ASSESSMENT CHANGES: Neighborhoods have been redefined and it acknowledges that sales are the driving force.

CYCLICAL updating of property evaluations: The Board of Assessors for the Town of Monterey at the Direction of the State Board of Assessors will now update values on a yearly basis. The new process will avoid sharp increases or decreases in the annual tax rate.

| Total Taxable Properties | 1221 | 1219 |  |
| :---: | :---: | :---: | :---: |
| Total Exempt Bills | 91 | 91 |  |
| Total Personal Property Bills | 163 | 160 |  |
| Total Count of Bills | 1475 | 1470 | Total <br> Real/P.P./Exempt |
| REPORT OF THE ASSESSORS CONCERNING NEW GROWTH VALUES |  |  |  |
| Type of Land | FY. Values 2020 | FY. Values 2021 | Difference in Value |
| Residential |  |  |  |
| Single Family | \$418,367,200 | \$426,493,900 | \$8,126,700 |
| Condominium | \$3,606,400 | \$3,640,400 | \$34,000 |
| Two/Three Family | \$3,425,900 | \$3,546,500 | \$120,600 |
| Multi Family | 0 | 0 | 0 |
|  |  |  |  |
| Vacant | \$40,018,100 | \$42,269,600 | \$2,251,500 |
|  |  |  |  |
| Other | \$45,277,184 | \$44,975,959 | \$(301,225) |
| TOTAL RESIDENTIAL | \$510,694.784 | \$520,926,359 | \$10,231,575 |
|  |  |  |  |
| COMMERICAL | \$7,784,020 | \$7,597,845 | \$(186,175) |
|  |  |  |  |
| CHAPTER 61, 61A, 61B | \$1,706,039 | \$1,707,686 | \$1,647 |
|  |  |  |  |
| INDUSTRIAL | \$590,196 | \$887,396 | \$297,220 |
|  |  |  |  |
| PERSONAL PROPERTY | \$9,700,662 | \$11,922,991 | \$2,222,329 |
|  |  |  |  |
| TOTAL | \$530,475,701 | \$543,042,277 | \$12,752,771 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## BOARD OF HEALTH REPORT

## FY 2021 Board of Health Annual Report

The Board of Health met seven times in FY 2021. COVID-19 was the main topic of most meetings. Fortunately, COVID -19 infections in Monterey were held to a minimum thanks to the high compliance of most citizens. Jim Wilusz, the town's Health Agent, provided the Board with updates regarding the pandemic and was available to help guide most citizen groups with good advice on best practices to use when planning events and setting up effective COVID-19 protocols. In February 2021 an Ad Hoc committee was formed, spearheaded by the efforts of Roy Carwile, to assist Monterey citizens in setting up vaccination appointments. Most appointments needed to be scheduled online and this process was difficult for many. The committee, putting in many selfless volunteer hours, was highly successful in assisting many citizens to get vaccinated.

In April, Jim introduced to the Board the potential formation of a program for sharing public health nurses throughout several towns in southern Berkshire County. This program was to be funded by a grant from the state and would remain funded by the state for over ten years. The program would complement the efforts of the current VNA programs to improve bringing public health nursing to the communities. The Board voted in favor of pursing participation in this program.

The COVID-19 State of Emergency order, put in place by the governor in FY 2020, expired on June 15, 2021. The pandemic was far from over and many practices that were already in place were encouraged to continue.

There were a total of 88 permits issued during FY 2021:

| Beach | 1 |
| :--- | :--- |
| Beaver Trapping | 12 |
| Disposal System Installer | 9 |
| Disposal Works Const. | 14 |
| Food Establishment | 10 |
| Campground | 2 |
| Recreational Camps | 4 |
| Septage Hauler | 7 |
| Soil perc Tests | 19 |
| Swimming Pool | 2 |
| Well Drilling | 8 |

The BOH is always open to hear and discuss any related issues the town residents may have. Jim Wilusz has provided many individual groups with guidance regarding many public health concerns. Meetings, currently in person at Town Hall, are held at $2: 00 \mathrm{pm}$ on the first and third Mondays of every month. Monday holidays may necessitate scheduling changes and meetings will be canceled if there are no items on the agenda. Notify the town administrator in town hall at least 48 business hours prior to a scheduled meeting in order to be placed on the agenda.

Respectfully submitted,
John Makuc, DVM
Chair, Board of Health

## BUILDING DEPARTMENT REPORT

## Report of the Building Department FY21

The Building Department's goal is to assist all applicants in the permitting process in a timely fashion. Please use our department as a resource in any building or zoning inquiries.

| Total Permits Issued | $\mathbf{1 3 4}$ |
| :--- | :---: |
| Total Fees Collected | $\mathbf{\$ 5 7 , 2 1 6}$ |

Respectfully Submitted,
Donald R. Torrico, C.B.O.
Building Commissioner and Zoning Enforcement Officer

| Electrical Permits |
| :--- |
| Permit Applications Received - 81 |
| Total fees collected: $\mathbf{\$ 8 , 6 3 5}$ |

Nick Fredsall
Electrical Inspector

| Plumbing \& Gas Permits |
| :--- |
| Plumbing Permit Applications Received - |
| 32 |
| Total plumbing fees: $\$ 3,900$ |
| Gas Permit Applications Received - 90 |
| Total gas fees: $\$ 6,180$ |
| Total fees collected: $\mathbf{\$ 1 0 , 0 8 0}$ |

Robert Krupski
Plumbing \& Gas Inspector

## CEMETERY REPORT

## Cemetery <br> Annual Report Fiscal Year 2021 <br> Report not submitted

## COMMUNITY CENTER

## Monterey Community Center

Annual Report for FY 2020-2021
The Monterey Community Center continued to pivot and adapt during our second year of living with the COVID-19 pandemic. We started out with some of our usual programs under the tent: Chair Yoga, Ping Pong, and Tai Chi, and then added more in person and online options. Al-Anon resumed their meetings in person.

The Matter of Balance Review continues over the telephone and we are looking forward to more Balance classes in the future with some new teachers.

Jilly Lederman taught jewelry making in August outside on a balmy day with participants young and old from Monterey and other towns.

John Root taught us on Zoom "Attracting Birds, Butterflies, Bees, and other Beneficials".
Next was the "Tea with First Ladies" presentation by Susan Farnum in person. Also under the tent we had "Monterey Munchies" with Elizabeth Maschmeyer.

In October, we went to the Bidwell House with Tom Ryan, who had previously spoken at the MCC and is happy to return to share his wealth of knowledge about nature.

We coordinated a Zoom program with Stephanie Sloane reading her original poetry, on her birthday in November.

The day after Thanksgiving we hosted Janet Jensen and others for the First Annual Chestnut Talk and Roasting. This was done on Zoom from the MCC but followed up with a walk over to Eaton Road for tasting chestnuts planted years ago by the current Library Director.

Dennis and Elaine Lynch spearheaded the Monterey Lights the Holidays program, which was responsible for making sure that many houses in the village center were lit up during the darkest time of the year. The kick off was two days after Thanksgiving, and included the Library Tree lighting and music provided by Joe Baker and Bonner McAllester.

The winter found us hosting the Monterey News Board on Zoom. Also the Lake Buel Association Board Meeting took place inside Edith's House, as some call it. Both groups were very small, and were masked, of course.

Later in the winter we had Nancy Kleban teaching lessons on Zoom for Beginners, and then Marya Makuc taught the Intermediates. We practiced and practiced so we could become more expert on hosting meetings.

Karen Shreefter brought beauty into our lives with her Zoom talk and slideshow about Flower Garden Design.

In March we shared "Rare Bach from the Mahaiwe" courtesy of the Aston Magna Festival. A lively discussion followed with musicians and music aficionados.

## COMMUNITY CENTER

The April Wellness Clinic with the BVNA brought us inside just as gardeners, young and old, started working on their plots at the Community Garden. The Biodiversity Planning meeting met mid-April outside. That was followed up with a Zoom program featuring Bridghe McCracken, expert gardener.

Community Center Volunteers and COA volunteers and others spent many hours helping with the vaccination effort between February and June, with the technology boost by Adam Chait, (a free phone line) and space at the Library to meet with people who made appointments, or just walked in because they saw the sign. We hosted the CHP mobile van for vaccinations at the MCC in May and June.

Since many people were now vaccinated with at least one shot and the C19 rates were down, in the county and in Massachusetts, more people came out to go to summer events.

Our annual pro bono Elder Law and Estate Planning talk was held in May with James Loughman. Thanks to Kyle Pierce for always getting these coordinated. We learned a lot and were able to use our new TV so people who couldn't use Zoom at home could congregate at the MCC and take part in it.

Maggie Barkin from the Monterey Cultural Council graciously hosted people every Monday afternoon, under the tent to discuss "What's Happening" in and around Monterey with a variety of guest speakers and topics: Theatre, Equity and Inclusion, Poetry, Indigenous People, and more.

Bridge and Pitch restarted indoors on Tuesdays in June. Everyone was so glad to see and be with each other, even if it was from behind masks.

Vicki MacDonald taught All Occasion Card Making, and each participant walked out with 4 home-made cards.

Jill Esterson, MSPT, taught Length and Strength. It was all about bone health and strength, including postural exercises.

We are grateful to Nancy Larkin who volunteered for months with us helping with set up and clean up plus correspondence, and to Nancy Kleban who continues to help with many aspects of day-to-day operation of the center including the website.

Thanks to all those who made it possible to have a new picnic table and congratulations to the community gardeners for making things bloom beautifully even during a much rainier summer than normal.

## FINANCES for FY 21

## Income:

The Town allocated $\$ 11,349$ for day-to-day operations, as it has for the last several years.
The townspeople voted for $\$ 29,000$ at the annual Town Meeting in May for improved outdoor lighting. Income from rental fees was $\$ 735.00$. Lower than usual, due to closures from COVID-19.

## Expenses:

Part time administrator salary: Total expended $\$ 7,506.05$. $\$ 15.83$ per hour, at 9 hours per week.

Operating expenses were $\$ 8,364.51$.

## The members of our Town Committee were:

Laurie Shaw, Chairperson
JoAnn Bell
Wendy Germain
Roz Halberstadter
Wendy Jensen
Dennis Lynch
Elaine Lynch
Kyle Pierce

Respectfully submitted,
Mary T. Makuc
Monterey Community Center Coordinator

# COMMUNITY HEALTH PROGRAMS 

Community Health Program
Annual Report Fiscal Year 2021
Report not submitted

Conservation Commission<br>Annual Report Fiscal Year 2021<br>Report not submitted

## COUNCIL ON AGING REPORT

July 1, 2020 to June 30, 2021 Council on Aging Annual Report

The years of Covid-19 have blended together, but so far, this was the worst; so many programs and activities canceled. But the CoA worked mostly behind the scenes and accomplished a lot.

In May of 2020, we had sent out a town-wide survey, assisted by the Select Board, to try to discover what the needs were during Covid in town, and had mostly gotten back responses offering to volunteer. There were some people who needed assistance with groceries, either afraid to go to stores or unable. This developed into the Pantry Pickup program, a free food pantry which offers delivery, which has grown and continues to this day, neighbors helping neighbors.

The tent at the Monterey Community Center was key to continuing some programs and starting others; we were able to offer Tai Chi outside within Covid guidelines, even playing bridge on line in person under the tent.

We had an influx of second-homeowners who became full-timers and got very involved in town affairs.
The SBETC, the Southern Berkshire Elderly Transport Corp, a non-profit which had been operating since 1984, closed its doors for good in September, unable to continue with Covid. We worked with Great Barrington and other southern Berkshire town to create a new transportation program. In the meantime, Sheffield assisted us with elder and disabled transport.

Beverly Dunn, our Foot Nurse, stopped coming for awhile since Town Hall was closed, but then she started going to individual's houses, which continues till this day.

We supported the Veteran's Day ceremony, serving coffee and donuts. Our annual Holiday Luncheon and Concert at Mount Everett was canceled.

In January 2021, Covid vaccinations became available, but very difficult to schedule, so we formed a vaccine appointment hotline and committee with the help of the Board of Health to assist people to get vaccinations, also providing transportation.

We had been attempting for years to have an outreach worker, and we applied for and received a grant in February from the state MCOA. Lin Saberski and Ilene Marcus spearheaded the effort along with a lot of help from Melissa Noe. We hired 2 temporary part-time outreach workers under the grant who visited 60 seniors picked at random to find out their concerns during Covid.

The most important message we received was that people were really missing socialization.
Newcomers had no easy way to meet neighbors. Seniors had numerous great suggestions, many of which are still unable to be accomplished because of Covid, but we're keeping them in mind for the future.

We were able to have our annual Elder Law workshop by Zoom in May 2021.
Looking forward to a future without Covid!
Kyle Pierce, Chair

## CULTURAL COUNCIL REPORT

## LOCAL CULTURAL COUNCIL

Monterey's local cultural council receives funding from the Commonwealth as well as from the town of Monterey. Following an online application process offered by the Massachusetts Cultural Council, our local council reviewed more than 30 grant applications. Of those, 20 were chosen, with more than $\$ 7,000$ committed to cultural programming that benefited members of our community (including payment for some grants that had been awarded in the 2020 cycle).

## The 2021 Awards

Among the 2021 awards were the Greenagers, Flying Cloud Institute, the Berkshire South Community Center, the Monterey Library Summer Programs, the Monterey Community Center's Coffee House music series, two events at the Bidwell House Museum, Artist talks in the Knox Gallery, the establishment of a Biodiversity Box at the Community Garden, and a Zoom songwriting workshop.

Most of what your LCC supports is right here in Monterey, but some of our awards are given to neighboring towns. For example, support was given to a workshop series for under-served youth at Berkshire Pulse, to Dewey Hall in Sheffield, a historic venue, for a variety of music and arts events, to New Marlborough for an art show, and to the Alliance for a Viable Future, which organized this year's Indigenous People's Day walk in Great Barrington. The council also supported a theatrical presentation, Women of Tyringham, composed from words taken directly from oral testimony and presented four times to live audiences at a local cemetery.

## Seeking input and reaching out to the community

Local cultural councils are charged with reaching out to the community and seeking input into desired programming. Once awards were decided, the Monterey Cultural Council continued to look for opportunities for outreach and engagement. A subgroup formed from Friends of the Monterey Community Center solicited funds to create a new event, Monterey Lights the Holidays, which was a great success. When the Monterey Community Center came to us with a need for financial support to erect a tent for the summer season, we provided a month's worth of support for rent and programming. We initiated a weekly conversation series, entitled What's Happening. Thanks to the success of the Monterey listserv, more than 150 people and over 20 speakers came to the Monterey Community Center's tent on Monday afternoons from Memorial through Labor Day to learn more about what's happening around town.

## HIGHWAY DEPARTMENT REPORT

FY2021 Highway Department Annual Report

Regular maintenance was performed on Gravel and paved roads. Grading, reshaping, and replacement of gravel was performed. Catch basins, culverts, ditches and runouts were cleared of silt and organic matter. Roadside mowing and brush cutting has been performed, and dangerous tree removal was performed by Highway crews and National Grid with assistance of the Tree Warden.

Failed culverts were replaced on Tyringham Road, and Brett Road. Chip seal was installed on Brett and Fairview Roads. Fog Seal was installed on Tyringham, Beartown, Curtis and Gould Roads, and Sandisfield Road was resurfaced.

Equipment was maintained in house for the most part. All three F550 trucks were sent to the local dealer for emissions, recall and warranty work. A new Ford F550 was delivered and equipped with a plow, a wing plow and a sander, as well as a dump body for summer use. This replaced a 2011 Model year.

Snow and ice operations used nearly 500 ton of salt, and nearly 200 ton of sand / stone mix. All crew members continue to attend formal training for snow and ice operations, as well as weekly in house safety training.

Please keep in mind that operators may have a difficult time seeing pedestrians and motorists. Please, for your safety, do not approach machinery. We appreciate your feedback and welcome you to contact us at the Highway Garage or by telephone.

Respectfully submitted

Director of Operations

## FINANCE COMMITTEE REPORT

Monterey Finance Committee<br>Town Report, FY2021

"The primary duties of the Finance Committee are to advise and make recommendations to town meeting on the budget and other areas of finance. It is the Finance Committee's responsibility to receive the budgets from the executive branch (either as a collective whole or individually by department), analyze them, have hearings where the department heads and the public can testify, and present a balanced budget to town meeting. That budget should reflect the Finance Committee's decisions based upon their best judgment of the issues and finances of the town. The budget before town meeting is the Finance Committee's and it is their job to explain and defend it."-Adapted from A Guide to Financial Management for Town Officials and the Finance Committee Handbook.

## FY21 Financial Indicators

In FY21, the town raised a total of $\$ 5,524,162.45$ at three town meetings (June 27, 2020 and October 24, 2020 for FY21; December 5, 2019 for FY20):

Levied in taxes $\$ 3,896,204.45$
Est. State and Local receipts $\$ 613,138.00$
From Free Cash $\$ 728,422.00$
Other Available Funds
(Stabilization Funds) $\$ 286,398.00$
The FY21 Maximum Allowable Levy was $\$ 4,642,711$. This included $\$ 360,549$ in Debt Exclusions. The FY21 Total Tax Levy was $\$ 3,896,204$; as a result, our FY21 Excess Capacity was $\$ 746,507$. (Maximum Allowable Levy minus Total Tax Levy equals Excess Capacity.) Our Excess Capacity reflects additional amounts available for appropriations before requiring a Proposition 2 1/2 Override.

General fund revenues as of June 30, 2021 (actual, unaudited) were as follows:
Local Receipts: $\quad \$ 369,485.84$
Local Receipts Not estimated: $\quad \$ 14,416.06$
State Aid (Cherry Sheet): $\quad \$ 300,021.00$
Tax Revenue: $\quad \$ 3,950,231.93$
Total Revenues Before Transfers: $\$ 4,634,154.83$
FY21 Free Cash was certified on October 20, 2020 at $\$ 524,270$, of which $\$ 233,855$ was appropriated at the special town meeting of October 24, 2020 and $\$ 268,015$ was appropriated at the May 1, 2021 annual town meeting, resulting in an unappropriated balance of $\$ 22,400$ as of June 30, 2021.

FY21 Stabilization Fund balances as of June 30, 2021 were as follows:

| General: | $\$ 546,994.77$ |
| :--- | ---: |
| Fire: | $\$ 15,000.00$ |
| Retiree Health/Life: | $\$ 109,387.45$ |
| Roads and Bridges: | $\$ 30,158.27$ |

## FINANCE COMMITTEE REPORT

FY21 total indebtedness of $\$ 1,392,725$ included the following outstanding debt as of June 30, 2021:

| Long term |  |
| :--- | ---: |
| Fire Truck | $\$ 200,000$ |
| Transfer Station | $\$ 100,000$ |
| Short term |  |
| Library | $\$ 1,092,725$ |

This $\$ 1,392,725$ debt represents 25 percent of the $\$ 5,524,162.45$ FY21 budget.

## Tax Trends

The chart below reflects the enormous budget increase of FY21— $\$ 5,524,162.45$ over FY20 $\$ 4,810,562.47$. This was due to the additional $\$ 463,885$ in appropriations passed at the Special Town Meeting of October 20, 2020.


Because the entire amount of $\$ 463,885$ appropriated in October 2020 was offset by the use of Free Cash and Stabilization, the increase was not reflected in the Tax Levy.


For a comparison of long-term tax trends in selected South County towns, here is a chart showing the percent increase in the Average Single Family Tax Bill since FY2000:


As you can see, taxes in Monterey have increased a total of $143 \%$ since FY2000. This is the second highest percent increase among our neighboring towns.

## FINANCE COMMITTEE REPORT

The Finance Committee is committed to recommending a cost-effective budget for the services-and the level of services-the town wishes. The best way residents can make their wishes known is to communicate with the Finance Committee and the Select Board during the budget process and, for registered voters, to vote at town meeting.

Respectfully submitted, Jonathan Sylbert
Monterey Finance Committee

## FIRE DEPARTMENT REPORT

Fiscal Year 21 Report

During the fiscal year the Fire Department over the fiscal year dealt with many new challenging things like the COVID pandemic, first full year of having a $5: 30 \mathrm{pm}$ to $5: 30 \mathrm{am}$ night duty shift program which staffed the fire station with 2 members 7 days a week and increased call volume created by the pandemic. We were able to make the shift program work in conjunction with the pandemic to keep groups of firefighters to a minimum for safety. The majority of call volume was July through September.

Calls Answered: 158
$65 \%$ of calls were Fire Calls
35\% of calls were Emergency Medical (EMS) calls

Monterey Fire Department Responded to:

- 54 Emergency Medical Service calls
- 24 Structure Fires
- 2 Motor vehicle accidents
- 4 Brush fires
- 1 Water rescue
- 2 Lost Hikers
- 41 Alarm activations
- 30 Various emergencies including: Public assistance, Rescues, assisting other local/state agencies


## LIBRARY TRUSTEES REPORT

Annual Report 2020-21
COVID-19 continued to affect everything the Monterey Library did in 2020-21.

## Elections, Resignations, and Appointments

The Annual Town Election, usually held in May, was delayed until July 2020. John Higgins and Shannon Amidon Castille were reelected as Trustees. At the first meeting of the Trustees subsequent to that, John Higgins was elected Chair, and Shannon Amidon Castille was elected Secretary.

At the 2021 election, held at the normal time, Anne Canning and Cheryl Zellman were elected.
During the year, MaryPaul Yates resigned as trustee. We would like to express our appreciation for her service as Trustee over many years, especially for her work with the Knox Gallery. After Esther Heffernan resigned as Assistant Director she was appointed Trustee to fill the unexpired portion of MaryPaul's term until May. She chose not to run again, and we thank her for her service at Trustee, as well as her years of service as Assistant Director

## COVID-19 Response

COVID. The Monterey Library continued to respond to the pandemic in various ways. All Trustee meetings throughout the year were held by conference call. Library staff continued to follow standard protocol, and there were no infections of any members of the staff.

The Library reopened for browsing in July, following state guidance regarding capacity of the building (not an issue for us, since the new library building is large enough to accommodate all the patrons who are in the building at any one time). All staff and patrons were required to be masked at all times. Staff continued to follow cleaning procedures. Despite the caution everyone felt regarding COVID, numbers of loans and in-person patrons are up to normal, or increasing.

The Library is cautiously reopening to outside groups, as appropriate. We opened the Library for the COVID-19 Help group until May, and for a low-impact yoga group.

## Statistics

The Monterey Library was very active throughout the year, even though we were dealing with the impact of COVID. The number of items held by the library on site (in addition to electronic resources available through CW-MARS) was 13,423. Total circulation was up considerably: 23,209 , up from 15,604 last year. Total attendance of patrons was 6,871 , down from 7,523 last year; the drop is attributable to COVID. The Library was open for an additional 5 hours this year, as a response to patron needs and suggestions from the public; we started during the pandemic but the expanded hours will continue.

## LIBRARY TRUSTEES REPORT

## Library Programming and the Knox Gallery

Attendance at Monterey Library programs was down considerably (307, from 1,096 in FY 20; this was the first summer of the pandemic and so the children's programming in particular was affected. We were able to offer a table for trick-or-treaters on Halloween in October. The book sale in August was restricted to non-browsing requests and generated about $40 \%$ of normal income.

The Knox Gallery began hosting art shows again, starting in January under social distancing protocols; some receptions were held outdoors and socially distanced.

## Library Building

This year saw the end of the building project. All funds from the grant were finally expended. Some issues with the HVAC system are now resolved. Work on the fireplace in the Multipurpose room continues. We received advice and help regarding landscaping of the grounds from Karen Shreefter and the Friends of the Library with attractive results by the summer of 2021.

Details continue to need attention. We are very conscious of the support we received during the building project from Monterey citizens and residents (including part-time residents) and patrons from all over. As a public thank-you to all of our donors, we have put up a banner on the lobby walls with everyone's names on it as a permanent reminder of their support and a permanent expression of thanks. We also acknowledge with thanks Judy Kaminstein's help with that project.

## Library Director

In collaboration with the Library Director, the Trustees revised the procedure for the annual evaluation of the director. The director will from now on develop specific goals for the year and report to the Trustees on progress. At the end of the year the trustees will give a formal evaluation of the director.

## Friends

Finally, the Library Trustees wish to acknowledge the help of the Friends of the Monterey Library throughout the year. Their fundraising has allowed us to offer more and better programming. Even more importantly, they have supported the building program in a great variety of ways, and have been especially helpful during the time of the COVID closing. Thank you very much.

# PARKS COMMISSION REPORT 

## Parks Commission

## Fiscal Year 2021 Report

(July 1, 2020-June 30, 2021)
The Parks and Recreation Department is committed to enhancing the quality of life for all Monterey residents by striving to provide the best recreational programming and park facilities possible. Meetings are scheduled as needed to address the issues of each season and posted in advance on the town's website.

| Committee Members | Term Expires |
| :--- | :--- |
| Tracey Brennan | 2024 |
| Gerard Clarin | 2022 |
| Thomas Mensi | 2024 |
| Steve Snyder, senior member | 2022 |

As our community learned to live more safely with Covid-19 challenges, utilization of Monterey's numerous recreational facilities saw a significant increase over the previous year. Our town beach and Greene Park were the more popular sites.

Available spots for kayaks and canoes were so quickly assigned that the Parks Commission will look into the possibility of adding more spaces for next season. The frequently used boat ramp was resurfaced, and sand erosion was replenished. Safety upgrades include the installation of a new post and rail fence along the boat ramp and replacement of broken post and rail segments on the border with Sylvan Road. Contracted lifeguards provided a safe swimming experience despite a shortened season of coverage due to limits of available trained individuals. The addition of "yoga on the beach" by a certified yoga instructor added to an enjoyable beach experience. Portable toilet maintenance frequency was increased to twice weekly because of increased beach activity.

The basketball court at Greene Park received new painted lines to define out of bounds and foul shooting lines. The custom made "Jamie's Court" sign was rehung on the fencing. Regular grooming of the baseball field allowed for a return of a little league schedule and adult softball. The Parks Commission will investigate the feasibility of replacing the rapidly aging playground

## PARKS COMMISSION REPORT

Lastly, the Parks Commission continues to support the popular ice rink at the firehouse pavilion for recreational hockey and open skating.

Respectfully submitted,
The Parks and Recreation Commission

## PLANNING BOARD REPORT

Planning Board Town Report July 2020—June 2021

## Members

As of June 2021 Planning Board members Are:

- Tom Sawyer (Co-Chair)
- Laura Mensi (Co Chair)
- Roger Tyron
- Nancy Marcus
- Chip Allen (December 2020)
- Lauren Behrman (June 2021)
- Larry Klein (Deceased Jan 2021)
- BJ Johnson (Resigned April 2021)


## Number of meetings

- The Planning Board held 11 regularly Scheduled meetings this fiscal year.


## Work on Zoning Bylaws

- Reviewed for Board Familiarity and Potential edits.


## General

- The Board was down one member for the full Year
- Kim Wetherell resigned as Clerk for personal reasons
- The Board interviewed for a new Clerk with no hires made as of the end of the Fiscal Year.
- Meetings were held remotely for most of the year.
- Meetings were held at the Monterey Community Center as in Person meetings were reinstated.
- The Land Court Trial for the Hume Family Camp was held in May, Decision expected by the end of 2021 from the land court.
- The Board Updated the "Form A" Form


## Site Plans

- Preliminary - Camp Half Moon
- Preliminary - Berkshire Cohousing


## Town Meeting - May 2021

- No Planning Board Action


## Form A's

- 523 Main Road
- 129 New Marlborough Road
- 409 Main Road


## Sign Permits

- 1 Reviewed


## Special Permit reviews

- 12 Heberts Cove
- 93 Fairview Road - Common Driveway


## Dock Licenses

- 8 Reviewed

Respectfully submitted, Tom Sawyer, Co-chair Laura Mensi, Co-chair
Monterey Planning Board

## POLICE DEPARTMENT REPORT

## REPORT OF THE POLICE DEPARTMENT

Throughout the 2021 fiscal year, the Monterey Police Department received to over 700 calls for service and information. The following lists many of these calls:
Abandoned 911 calls ..... 38
Arrests - ..... 7
Arrest Summons ..... 6
Assist medical /Lift Assist ..... 28
Assist citizen ..... 69
Automobile Accidents ..... 23
Automobiles stolen ..... 2
Automobiles disabled or abandoned ..... 15
Breaking \& Entering car or home ..... 1
Burglar alarms ..... 36
Suspicious person, vehicle, substance or activity- ..... 8
Carbon Monoxide or Fire Alarm-- ..... 22
Complaints ..... 39
Disturbances, loud music, gunshots, fireworks- ..... 8
Animal complaints: bear, raccoons, horses, cows------ ..... 9
Dogs loose ..... 20
Dogs lost ..... 5
Dog bites ..... 2
Dog complaints- ..... 2
Death Notification ..... 0
Unattended Deaths ..... 2
Domestic disturbances /abuse calls or restraining orders- ..... 3
Larceny- ..... 2
Lockout from home or car ..... 8
Lost/found property ..... 4
Missing persons ..... 2
Mutual aid to other agencies/departments ..... 34
Rabid or injured animals euphemized ..... 5
Response to trees or wires in the road ..... 33
Serve warrant, summon, order ..... 1
Trespass ..... 6
Vandalism ..... 2
Well-being checks- ..... 6
Mental Health Crisis- ..... 4
Identity theft, credit card fraud, phone scams ..... 9

This year at the annual town meeting, the town's people approved the purchase of a new 2021 Hybrid Ford Explorer cruiser. The new cruiser will save the town money on fuel and reduce the department's carbon footprint by saving $27,000 \mathrm{lbs}$. of CO 2 emissions from the environment/year. The town's people also approved a raise for the part-time officers of $\$ 21 / \mathrm{hr}$. This will help us keep the officers we have and help to make us more competitive when looking for new officers. We greatly appreciate the town's people and thank them for their continued support. During this fiscal year 2021, Officer Shaun Courtney was hired to a full-time position with Pittsfield Police Department and Officer Jeffrey Spratt was hired to a full-time position with the Sheffield Police Department. We wish them both a safe and happy career in their departments, they will be greatly missed. Our department now consists of: Sgt. Brian Fahey and part-time officers, Keith Avalle, Nathan Sermini, Ian Mangosan and Sabrina Wilson. I would like to thank all the members of our police department for their dedication and hard work.

## Respectfully Submitted,

Gareth J. Backhaus
Chief of Police

## SBREPC

## SBREPC FY21 SUMMARY

The Southern Berkshire Regional Emergency Planning Committee (SBREPC) would like to take this opportunity to thank the Town of Monterey for its continued support. The SBREPC works with Massachusetts Emergency Management Agency (MEMA), Berkshire Regional Planning Commission (BRPC) and the Western Region Homeland Security Advisory Council (WRHSAC), along with state and local police, fire services, public health, emergency medical services, and other disciplines in the twelve towns of South Berkshire County.

SBREPC holds monthly meetings at Fairview Hospital in Great Barrington on the $4^{\text {th }}$ Tuesday of each month at 8:00 AM, although we have been holding recent meetings at the Great Barrington Fire Station due to the pandemic. While it is important to have representation from all the disciplines, Selectboard members are especially encouraged to attend since it is the Local Elected Officials that will have the authority to designate resources in the case of an emergency. Participation in the SBREPC fulfills your town's obligation to belong to a LEPC or REPC and assures you are meeting the goals and missions of SARA Title III.

During FY21, the SBREPC has completed the following:

- Assisted the Berkshire Vaccine Collaborative with coordinating and running COVID vaccine clinics.
- Coordinated with State and local agencies and other county Regional Emergency Planning Committees for pandemic response.
- Coordinated requests and delivered personal protective equipment and signage for first responders and other organizations.
- Through grant money, provided ultraviolet lights used for disinfecting ambulances and equipment to local ambulance services.
- Updated the Regional Shelter Plan and organized the shelter equipment container located at Simon's Rock College.
- Updated contact lists for towns and organizations in the region

We are geared up for a busy FY22 as we continue to work to expand resources available to our towns during all hazards. Thank you for your support and involvement to strengthen emergency preparedness in Berkshire County.

## SCHOOL COMMITTEE REPORT

This School Committee report covers my time serving as a School Committee member November 3, 2020 - June 30, 2021

The Southern Berkshire Regional School District and the School Committee were faced with challenges and decisions to make regarding ongoing concerns due to the Covid-19 pandemic during the 2020-2021 school year. The majority of the 2020-2021 school year utilized a hybrid learning model, with some students attending fully remotely and others organized into cohorts and attending in person two days per week and remotely for the remainder. At the end of the school year, Massachusetts' Secretary of Education mandated a return to full time in person learning, which presented a challenge to families and the district by eliminating the option for remote learning for those who needed it.

Contracts with the collective bargaining units were negotiated in March and renewed for only one year, rather than the usual three year contract negotiations. This decision was made to enable all parties to reach a satisfactory agreement during an unpredictable time. The transportation contract was modified from the original agreement to adjust for requirements due to the hybrid in person/remote learning model during the 2020-2021 school year.

The School Committee has been developing a work plan to put its Antiracism/Antibias statement into action. The Committee has expressed a commitment to participate in training opportunities to learn how to leverage the Committee's influence to improve equity and inclusion for students and the community within the District. The Committee participated in an Antibias training provided by the Antidefamation League. During a review of the Program of Studies for the 2021-2022 school year, edits were requested by the School Committee to emphasize that all students will be able to access resources needed for any course they are interested in, and the Committee requested a review of course descriptions to ensure course descriptions accurately reflect the inclusive course material the district has committed to offering students.

District staff have been conducting an audit of educational materials in an effort to provide inclusive and equitable materials. They have begun by reviewing literature and presented what they have completed thus far to the Ad Hoc Curriculum Subcommittee. The process is intended to be ongoing and will be reported on to the School Committee.

Several members of the School Committee serve on the Regional School District Planning Board (RSDPB). This Board is exploring the potential ways the Southern Berkshire Regional School District and Berkshire Hills Regional School District might merge, including but not limited to a full consolidation of the two districts into one. The Board is tasked with studying likely outcomes for educational quality and finances. Both district's towns and the school committees have contributed funding and volunteer time to this effort. Many members voiced concerns with the RSDPB. Some concerns raised by School Committee members were the RSDPB's contentious meeting atmosphere, a lack of efficient and logical workflow or scientific process, a lack of transparency with the public, and the belief that many members serving on the RSDPB have a predetermined agenda.

## SCHOOL COMMITTEE REPORT

The FY2022 Budget included an overall increase of 1.49\% from FY2021. Monterey has a .75\% increase to its share of the overall budget for the district due to an increase in its share of students. The total share for the town of Monterey was $\$ 1,678,894$. The budget included reinstituting late buses. HVAC upgrades. And moving all fourth grade classes to Undermountain Elementary.

Superintendent Regulbuto presented a Goals and Action Plan which was approved for the FY2021. The Superintendent's performance for the year was reviewed by the School Committee and given an exemplary rating.

School Improvement Plans for the Elementary, Middle, and High School levels were presented to and approved by the School Committee. Goals within the improvement plans included Positive School Culture, Family and Community Engagement, and Academic Rigor where the "FastBridge" testing tool was utilized to identify weaknesses in curriculum for reading, math and Social Emotional Learning.

A need for better communication and transparency from both the School Committee with the school community has been raised on several occasions. It was especially highlighted regarding the decision to move all fourth graders to Undermountain Elementary as well as the change from Early Kindergarten to all day Pre Kindergarten, and concerns about Covid protocols and cases. The Community Relations/Public School Advocacy Subcommittee was created to help the School Committee address these concerns and includes a representative from a District family in its meetings.

Due to Covid-19 public participation in all meetings has been limited to remote participation via zoom and can be accessed by computer or phone. All School Committee meetings, subcommittee meetings, and RSDPB meetings are open to the public. Links to agendas and to participate in meetings are posted on the School District website.

## SELECT BOARD REPORT

## SELECT BOARD REPORT

In last year's Select Board report, Kenn Basler began by applauding the refreshing "air of cooperation" among the members "in tackling Town business." This year, however, the newest Selectman, Mr. Weingold, began his term with a decidedly confrontational approach. Before being sworn in, he filed a multi-count Open Meeting Law complaint against the Select Board members. As time went on, he filed another four Open Meeting Law complaints against his new colleagues. Then in April he filed a Superior Court law suit against his colleagues, the Town Administrator, and the town itself, seeking among other thing $\$ 300,000$ in damages plus attorney's fees for himself. After 90 days, the court dismissed the complaint in its entirety. In addition, he filed an ethics complaint with the Commonwealth Ethics Commission against Mr. Coburn, a complaint which the Commission promptly rejected.

Throughout Monterey's history, all three members of the Select Board have reviewed and approved the weekly warrants authorizing the payment of salaries and payment for goods and services purchased, a critical process for the protection of taxpayers' money. Mr. Weingold has consistently refused to do so. Throughout Monterey's history, the Select Board has been actively involved in the preparation of the annual budget and in making its final recommendations on each item to the town meeting. Mr. Weingold refused to participate in budget discussions in any way and refused to sign the warrant calling for the annual town meeting.

And yet, despite the difficulties posed by Mr. Weingold's approach to governing, progress has been made on many fronts by a majority of the Select Board.

For example, by 2-1 votes, with Mr. Weingold opposed, we signed final contracts with Fiber Connect and the Massachusetts Broadband Institute insuring that $99 \%$ of our residents will have high speed, fiber optic access to the internet. The MBI contract made $\$ 1.1$ million available for the town's benefit. We are among the very few communities that will enjoy the benefits of high speed internet access for all without having to spend any taxpayer money on the project.

In another 2-1 vote, with Mr. Weingold opposed, we advanced the grant application for flood control in the center of the town. With the dam taken down and a new culvert in place, Monterey will be ready for a future in which the risks of flooding are growing each day.

The budget process was trying at times this year, but in the end the Finance Committee supported all of the Select Board's recommendations to the town meeting.

The budget for the coming year also reflects a number of progressive steps. It contributes $\$ 8,000$ to the Regional School District Planning Committee. That committee, whose members come from all eight Southern Berkshire towns, has been working hard for over a year. With substantial grants it has received from the Commonwealth and the eight town $\$ 8,000$ contributions, it has hired the necessary experts. They will probably have their recommendations ready during the coming year. The goal is to improve education and lower or at least restrain the growth in education costs.

The budget also provides $\$ 29,000$ for installation of a proper outdoor lighting system at the Community Center, a critical step for providing safe access from the parking lot.

Increased efficiency in our roads program will result from the authorization for the purchase of a

## SELECT BOARD REPORT

$\$ 200,000$ tandem axle dump truck. In addition, the town meeting authorized the Select Board's request to apply for a $\$ 1$ million Mass Works Grant from the Massachusetts Infrastructure Program. If we are successful, the grant will permit critically needed roadwork, most likely on Beartown Mountain Road, which was ravaged in mud season this year. The town meeting also approved the purchase and installation of two permanent speed signs at the beach to improve safety in that intensely used area.

Grant applications and use of Chapter 90 Funding went well last year, resulting in our receiving over \$635,000 for, among other things, the resurfacing of Sandisfield Road, a shared Human Resources employee, a Council on Aging outreach worker, weather cameras to improve the efficiency of road repairs, safety and wellness equipment, fire department turnout gear, personal protective equipment, and the community development block grant program, which this past year provided 11 low and moderate income owners with an average of $\$ 38,127$ per unit for home repairs and renovations, bringing total grants to over $\$ 1,054,397$.

Another long term goal was met when Verizon placed it cellphone equipment on the second cell tower.
Regarding the structure of our government, the most important issue at the town meeting was the creation of the position of Town Administrator. There was no opposition expressed at the meeting to this long awaited development. That should come as no surprise. Three former town managers, Peter Folin (Williamstown), Mark Webber (West Stockbridge and Stockbridge) and Mark Pruhenski (Great Barrington), had all endorsed Melissa Noe as our best choice for the position. They each appraised her and found that she had the requisite professional skills, enhanced by her complete dedication to serving Monterey for many years to come. Melissa, who had served as administrative assistant to the Select Board for well over a decade, was appointed Town Administrator by the Select Board and given a three-year contract on a 2-1 vote with Mr. Weingold opposed.

As usual, progress depends in part on the town meeting's willingness to increase the expenditure of public funds. But it is worth noting that this year's budget kept the tax levy increase to less than 1.7\% and resulted in a tax rate increase of approximately only 12 cents per thousand dollars of valuation. We achieved that result without using any general stabilization funds, while making cash contributions to our special stabilization funds, and without increasing our debt.

So, despite the contentiousness and the added challenges brought by covid-19, this has been a year in which we continued to make progress. As always, much remains to be done, including detailed studies by the Select Board of the recommendations made by the Collins Center for Public Management that we have not yet acted upon. (That report is available on the town web page.) But while we should always be looking to improve our government, we should also take some pride in knowing that, in Mark Webber's words, Monterey delivers services "as well as or better than many of its neighbors." Or as he put it more expansively, "I've observed only appropriate and often admirable performance and delivery of service by Town employees and Departments. All of which are provided within the enviable setting of a single digit tax rate, healthy and steadily increasing property values, ample available funds in both free cash and stabilization, nearly $\$ 600,000$ in excess taxing capacity, comparatively low education costs, and a well maintained infrastructure."

# THE SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT <br> FY21 PROPOSED BUDGET 



PUBLIC HEARING INFORMATIONAL BOOKLET MARCH 5, 2020

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# SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT 

## Letter from the Superintendent of Schools

The Southern Berkshire Regional School District is pleased to present its Annual Proposed Budget for Fiscal Year 2021. Shaped by input from key stakeholders, the proposed budget is presented for further input at the Public Budget Hearing on March 5, 2020. It represents a $1.47 \%$ increase over the FY20 budget of $\$ 17,287,531$. I believe at the budget as presented support our vision of the District, aligns resources with the goals of the School Committee and our District Strategy for Continuous Improvement, and sustains the commitment to providing educational excellence within our means.

More specifically, the FY21 Proposed Budget funds investments in the following strategic initiatives:

- ensuring a rigorous program that retains and attracts students to the District;
- continuing to support teacher collaboration time to promote curriculum planning, renewal, development, and alignment across all levels;
- programming that develops and supports the social and emotional learning and behavioral needs of all;
- the continuation of the enhancements to our network to support safety and wellness of the whole child;
- the infusion of technology and project-based learning into learning environments for students;
- the continued implementation of our Middle Level Program that includes students in grades 6-8; and
- continued progress on the reorganization of programing at the secondary level to ensure that our students graduate with the knowledge and skills necessary for success in college and career, using strategic partnerships with the broader community.

To support allocations toward these strategic initiatives, the District has successfully identified guiding principles in the budget development process:

- build a budget that is reflective of the District's Vision;
- based on a District Strategy for Continuous Improvement;
- to sustain the District's commitment to educational excellence;
- to develop assessments that are manageable to the member towns;
- to provide effective programming and staffing levels that foster continuous improvement in the most cost-efficient manner;
- to communicate clearly with all stakeholders;
- to allocate resources strategically to create an aligned system Pre-K to 12;
- to be proactive rather than reactive; and
- to make data-driven decisions and recommendations based on what's best for our students.

As stated in Southern Berkshire Regional School District's Vision Statement: the District envisions " $a$ rigorous educational environment that prepares and inspires all students to be resilient, curious, and ethical global citizens who embrace the challengers of an ever-changing world through a commitment to our core values. " By understanding the significant economic realities, and by continuing to create rigorous and relevant educational opportunities for students, I am confident that the District's FY21 Proposed Budget strives to bring our students closer to achieving this vision.

Respectfully, Beth Regulbuto, Superintendent of Schools

## FY21 BUDGET PROCESS

## THE STATE BUDGET PROCESS

Each year, the Governor of Massachusetts must propose the Commonwealth's budget for the following year by the $4^{\text {th }}$ Wednesday in January. This preliminary budget is the basis upon which our annual budget is created. The Governor's budget is sent to the House Committee on Ways and Means. That committee reviews the budget, holds public hearings, and releases its own budget to the full House of Representatives. Once passed by the House, the budget goes to the Senate Committee on Ways and Means. The Senate goes through a similar process, which ends with the Senate sending its own proposed budget to the House Conference Committee. A Conference Committee budget is then developed and sent to the Governor for his approval. The Governor then signs the budget, vetoes parts of the budget, or vetoes the entire budget. A $2 / 3$ vote in each chamber can override the Governor's veto(s). This proposal is based on the Governor's numbers. The legislature has not put forth any budget proposals at the time of this hearing.

## FY21 OPERATING BUDGET TIMELINE

| October | Superintendent presents and School Committee votes to approve <br> Superintendent's goals (annual action plan). <br> School Committee accepts October 1st enrollment report. |
| :--- | :--- |
| November | Finance Sub-Committee convenes to discuss general budget plan and direction <br> for the upcoming fiscal year. |
| District Administration meets, along with Buildings, Grounds and Technology sub- |  |
| committee, and compiles capital project lists. |  |

## FY21 BUDGET OVERVIEW

| FY21 BUDGET |  |
| :--- | ---: |
| OPERATING | $\$ 15,046,746$ |
| TRANSPORTATION | $\$ 1,770,768$ |
| OPERATING \& TRANSPORTATION | $\$ 16,817,514$ |
| CAPITAL (NON-BOND) | $\$ 358,500$ |
| CAPITAL - BOND | $\$ 365,550$ |
| GRAND TOTAL | $\$ 17,541,564$ |


| FY21 ASSESSMENTS |  |
| :--- | ---: |
| OPERATING | $\$ 12,221,411$ |
| TRANSPORTATION | $\$ 1,438,270$ |
| OPERATING \& TRANSPORTATION | $\$ 13,659,680$ |
| CAPITAL (NON-BOND) | $\$ 291,184$ |
| CAPITAL - BOND | $\$ 296,910$ |
| GRAND TOTAL | $\$ 14,247,775$ |


| TOTAL BUDGET |  |
| :--- | ---: |
| FY2O BUDGET | $\$ 17,287,531$ |
| FY21 BUDGET | $\$ 17,541,564$ |
| DOLLAR INCREASE | $\$ 254,033$ |
| PERCENTAGE INCREASE | $1.47 \%$ |


| TOTAL ASSESSMENTS |  |
| :--- | ---: |
| FY20 ASSESSMENTS | $\$ 13,944,597$ |
| FY21 ASSESSMENTS | $\$ 14,247,775$ |
| DOLLAR INCREASE | $\$ 303,178$ |
| PERCENTAGE INCREASE | $2.17 \%$ |


| REVENUES | FY20 | FY21 | CHANGE |  |
| :--- | ---: | ---: | ---: | ---: |
| CHAPTER 70 | $\$ 1,980,111$ | $\$ 2,006,921$ | $\$ 26,810$ | $1.35 \%$ |
| CHAPTER 71 - TRANSPORTATION | $\$ 686,823$ | $\$ 810,868$ | $\$ 124,045$ | $18.06 \%$ |
| MEDICAID REIMBURSEMENT | $\$ 120,000$ | $\$ 120,000$ | - | $0.00 \%$ |
| TOWN ASSESSMENTS | $\$ 13,944,597$ | $\$ 14,247,775$ | $\$ 303,178$ | $2.70 \%$ |
| EXCESS \& DEFICIENCY FUND | $\$ 530,000$ | $\$ 330,000$ | $-\$ 200,000$ | $-37.74 \%$ |
| TUITION (OTHER THAN SCHOOL CHOICE) | $\$ 18,000$ | $\$ 18,000$ | - | $0.00 \%$ |
| OTHER | $\underline{\$ 8,000}$ | $\$ 8,000$ | - | $\underline{0.00 \%}$ |
|  |  | $\$ 17,287,531$ | $\$ 17,541,564$ | $\$ 254,033$ |

Note: The revenue and expenditure budgets (operating, transportation and capital) are increasing by a total of $\mathbf{1 . 4 7 \%}$. The assessments are increasing by $\mathbf{2 . 1 7 \%}$, as other offsetting revenue sources are projected to come in at lower levels in FY21 than in the current fiscal year, FY20.

## FY21 EXPENDITURES

| ADMINISTRATION | 673,293 |
| :--- | ---: |
| INSTRUCTIONAL LEADERSHIP | $1,096,073$ |
| INSTRUCTIONAL SERVICES AND MATERIALS | $7,002,105$ |
| PUPIL SERVICES | $2,301,445$ |
| OPERATIONS \& MAINTENANCE | $1,190,888$ |
| RETIREMENT, SEPARATION AND INSURANCE | $3,747,413$ |
| ASSET ACQUISITION (CAPITAL) | 358,500 |
| LONG-TERM DEBT | 365,550 |
| OUT-OF-DISTRICT TUITION EXPENSE (CHOICE, | 648,026 |
| OTHER | 158,270 |
|  | $\mathbf{1 7 , 5 4 1 , 5 6 4}$ |



F21 REVENUES

| REVENUES |  | FY21 | $\%$ |
| :--- | ---: | ---: | ---: |
| CHAPTER 70 | $\$$ | $2,006,921$ | $11.44 \%$ |
| CHAPTER 71 - TRANSPORTATION | $\$$ | 810,868 | $4.62 \%$ |
| MEDICAID REIMBURSEMENT | $\$$ | 120,000 | $0.68 \%$ |
| TOWN ASSESSMENTS | $\$$ | $14,247,775$ | $81.22 \%$ |
| EXCESS \& DEFICIENCY FUND | $\$$ | 330,000 | $1.88 \%$ |
| TUITION (OTHER THAN SCHOOL CHOICE) | $\$$ | 18,000 | $0.10 \%$ |
| OTHER | $\mathbf{\$}$ | 8,000 | $0.05 \%$ |
|  | $\$$ | $17,541,564$ | $100.00 \%$ |



## FY21 BUDGET ANALYSIS

## FIVE-YEAR HISTORICAL LOOK AT SBRSD ENROLLMENT AND ASSESSMENTS

A look at public school enrollment figures for students living within our five member towns shows an increase of 3 students from FY20 to FY21, and a total decrease of 86 students from FY17 to FY21 (from 715 to 671 students). This represents a 1.2\% increase since FY18 and a 6.3\% decrease since FY17. From FY20 to FY21, Alford, Egremont, and New Marlborough are seeing a decrease of 1, 9, and 6 students, respectively; while Monterey and Sheffield are seeing increases of 15 and 3 students, respectively.


These changes in enrollment, along with implementation of the Chapter 70 funding formula, result in a change in the percentage share of our annual budget for which each town is responsible.

Each town's share of the SBRSD operating and capital budgets, per the current five-town regional agreement, is based on the minimum required contribution that is established by the Massachusetts Department of Secondary and Elementary Education (DESE). Some of the factors that are included in the Commonwealth's calculation are:

- the number of students residing in each town who are being educated in public schools,
- each town's property wealth (based on the town's equalized valuation of its properties),
- each town's income wealth (based on the total personal income reported to the Department of Revenue by Sheffield residents), and
- how far or close each town's calculated preliminary minimum required contribution is to the state's "target" contribution for that town
- each town's Municipal Revenue Growth Factor, which is based on new growth in the town.


## GENERAL FUND REVENUES

Revenues from federal and state grants, state aid, and local sources support the District's annual overall budget. The budget that towns are taxed on is the General Fund budget. The revenue sources used to support the General Fund budget from FY17 through the proposed FY21 budget are as follows:

| Descripion | FYIT Actuel | Fris Acme | Fris Buteet | Freo Butzer | Fras Butzet | $\begin{aligned} & \text { Frz1va } \\ & \text { Frco } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| tumben regular | 69946 | 54,321 | 18000 | 18,000 | 18000 | 0.000 |
| STAIL QUAPILR /ODEIRUSUTKON | 1,9715/1 | 1,94/431 | 1,900,311 | 1,980,111 | 2,000,971 |  |
|  | 633,46 | $5 \mathrm{Sos}, 540$ | 540,206 | Gestere] | 810 mes |  |
| STAIL MIDCCAIDFIMBURSI MINTS | 140,163 | 176,494 | 170900 | 170,000 | 170000 |  |
| TOTAL STATT AID | 2,701,099 | 2590,465 | 26.72616 | 2,786,934 | $2.977,789$ | $5.41 \%$ |
| ASSISSMINIS OPTRATING \& ITANSPORIAIKN ALPORD | 90, 0.26 | WSY,409 | 415071 | 454,069 | 445, 3 38 |  |
| ASSESSMINIS CAPIA AUSOD | 1580/ | 11,678 | 11.491 | 12,201 | 9491 |  |
|  | - | 128.81 | $8, / 5$ | 12,927 | 9678 |  |
|  | 417AB | 70) 885 | 45,764 | 479,313 | 464.401 | $3.11 x$ |
| ASSLSSML NIS OPLMAIMN, \& IMANOTORIAIEON LGEMONI | 1,20,6400 | 1,510,546 | 1,500900 | 1893/, <21 | 1,65,166 |  |
| ASSISSMINTS CAPTIAL fGeli Mowi | $61.00^{\circ}$ | 47,6\% | 4, 364 | 46,071 | M857 |  |
| ASSISSMENT - COOF/DOULRPMOITCT EGRMONT | - | 52,546 | $12 \times 67$ | 48,319 | 15,542 |  |
|  | 1,587/465 | 1,610,788 | 1,604,727 | 1,797,217 | 1,7c5,566 | 4.87x |
|  |  |  |  |  |  |  |
| ASSESSMENIS OPCRATMES \& ITANSTORIAIEON MONTI R Y | 1,413,489 | 1,400811 | 1,575,963 | 1,590,11/ | 1,283,557 |  |
| ASSISSMINIS CAPTIN MONTIRIY | 56.545 | 47,051 | 4) 751 | 43,99 | 38.757 |  |
| ASSESSMENT MOOP/BOLERPWOHCI MONTEY |  | 51,871 | 3,190 | 45,509 | 4,A)1 |  |
|  | 1,4699/4 | 1,593,197 | 1,600, 999 | 14.880 .019 | 1,651,729 | $2.15 x$ |
|  |  |  |  |  |  |  |
| ASSISSMINIS OPIRATMEG \& TRANSTORIAIEON NI W MARIBOROUGA | 2,8s5,796 | 2900881 | 2,109,304.00 | 2,598,187 | 2,802,991 |  |
| ASSESSMI NIS CARII AL NI W M AUBCOHCOKCH | 106,750 |  | 15,016 | 10,002 | 60804 |  |
| ASSISSMI NT - -COH /BOLIIRPMOIICI - N W MARIBOEOUKI | - | 29,161 | 57,115 | 73,9 ${ }^{\text {c }}$ | 61,790 |  |
|  | 2,7610.06 | 3,008,071 | 2841,455 | 2,742,631 | 2,960,791 | $8.17 x$ |
|  | 6,174\%/8 | 6, 16, 16.16 | 6,768,997 | $6.809 \times 86$ | 7,10,733 |  |
| ASSESSMINTS CAPTIN SIIFPAID | $245 \rho 28$ | 194,616 | 187,328 | 186,174 | 152ATS |  |
|  | $\underline{-20985}$ | 14,5/5 | 142,68300 | 195057 | 15SA/4 |  |
|  | 6,369896 | 6575,351 | 7,096013 | 7242,418 | 7,460,683 | 3.018 |
|  |  |  |  |  |  |  |
| IOIAL OFPMAIINGAND ITUNSPORIAIION ASSESSMINIS | 12,116,719 | 12, 51.4 .806 | 12,946,3\% | 13,710,186 | 13,659,450 |  |
| total captial assissmints | 481,715 | 30,000 | 358,461 | 358,461 | 291,184 |  |
| IOIAL HOOH /WCHILR IROMCI ASSISSMINIS |  | 430,000 | 3/3pu1/ | 3/3,900 | 7-6,910 |  |
|  | $12501 A^{\prime}$ A | 13,176,806 | 13,577848 | 13,944,59] | 14,747,715 | $217 x$ |
|  |  |  |  |  |  |  |
| TRUNSTIS FROM [EDFUND | 511803 | 500,000 | 463,547 | 530,000 | 330000 | 37.74x |
|  |  |  |  |  |  |  |
| iabinesis oninvisiminis | 6.510 | $8(24)$ | 7000 | 1,000 | 1000 | 0.008 |
|  |  |  |  |  |  |  |
| Oner | 93 | 69,379 | 1,000 | 1,000 | 1,000 | 0.000 |
|  |  |  |  |  |  |  |
| totalrevenue | 15,491,743 | 16,301,513 | 16,600,011 | 17,287,591 | 17,541,564 | 1.47x |

# SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT 

## INFORMATION ON GENERAL FUND REVENUES

## TUITION - REGULAR

This revenue has historically been revenue received from the Town of Mount Washington for students tuitioning into this district. The number of students has decreased over the years, resulting in a projected reduction in revenue in FY19 to $\$ 18,000$, which has remained steady since then. This revenue in FY17 was $\$ 69,946$.

## CHAPTER 70 STATE AID

Our increases in Chapter 70 funding have been minimal over a number of years. Massachusetts recently passed the Student Opportunity Act (SOA), which recalculated the formula for state aid. While several communities saw a substantial increase in their Chapter 70 funding, SBRSD did not. Increases in Chapter 70 funding from FY17 - FY21 are shown below. Our FY21 allocation is $4.12 \%$ higher than was our FY17 allocation.

| CHAPTER 70 AID |  |  |  |
| :--- | ---: | ---: | ---: |
|  | TOTAL | Increase from Prior Year |  |
| FY17 | $\$ 1,927,527$ | $\$ 39,325$ | $2.1 \%$ |
| F718 | $\$ 1,966,751$ | $\$ 19,320$ | $1.1 \%$ |
| FY19 | $\$ 1,966,751$ | $\$ 19,320$ | $1.0 \%$ |
| FY20 | $\$ 1,980,111$ | $\$ 13,360$ | $0.7 \%$ |
| FY21 | $\$ 2,006,921$ | $\$ 26,810$ | $1.35 \%$ |

## CHAPTER 71 REGIONAL TRANSPORTATION REIMBURSEMENT

Regional transportation reimbursements from the state are calculated on the prior year's expenditures. Regular transportation costs for children who live at least 1.5 miles away from the school are the only costs eligible for reimbursement. We are not reimbursed for special transportation for students whose individual education plans require transportation or for school choice transportation. The FY20 projection is based on preliminary Cherry Sheet figures from the state. This figure could change when the final reimbursement rate is established.

## MEDICAID REIMBURSEMENT

In 1988, federal law was amended to allow Medicaid payment for services provided to children under the Individuals with Disabilities Education Act (IDEA). Local education authorities (LEAs), such as regional school districts, can seek payment for providing medically necessary Medicaid services (direct services) to eligible MassHealth-enrolled children when these services are included in their individual education plans (IEPs). Direct service and administrative activities are eligible. The FY21 budget includes a projection of $\$ 120,000$ in reimbursements.

## ASSESSMENTS

The state's Chapter 70 formula and our Regional Agreement dictate the calculation of assessments to the individual towns. Once we establish the expenditure side of the budget, we subtract all estimated revenues, other than assessments, from the total of the expenditures. The remainder is what we assess the towns. The following chart summarizes the FY17-FY21 assessments, shows the change from FY20-21 and the percent change by town. The full detail of the assessments for each of the towns by operating, capital, and bond projects can be found on page 9 of this document.

|  | FY17 | FY18 | FY19 | FY20 | FY21 | FY20-21 | \%CHG |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TOTAL-ALL | $12,480,834$ | $12,271,824$ | $11,912,768$ | $13,944,597$ | $14,247,775$ |  |  |
| ALFORD | 427,606 | 387,178 | 384,546 | 466,253 | 464,407 | $(1,846)$ | $(\mathbf{0}$ |
| EGREMONT | $1,526,532$ | $1,486,072$ | $1,422,989$ | $1,751,923$ | $1,705,566$ | $(46,358)$ | $-2,65 \%$ |
| MONTEREY | $1,388,500$ | $1,413,196$ | $1,378,807$ | $1,658,098$ | $1,651,729$ | $(6,369)$ | $-0.38 \%$ |
| NEW MARLBOROUGH | $2,682,376$ | $2,712,903$ | $2,527,490$ | $2,865,680$ | $2,965,391$ | 99,711 | $3.48 \%$ |
| SHEFFIED | $6,455,821$ | $6,272,475$ | $6,198,935$ | $7,202,642$ | $7,460,682$ | 258,040 |  |
| TOTAL | $\mathbf{1 2 , 4 8 0 , 8 3 4}$ | $\mathbf{1 2 , 2 7 1 , 8 2 4}$ | $\mathbf{1 3 , 5 7 7 , 8 4 8}$ | $\mathbf{1 3 , 9 4 4 , 5 9 7}$ | $\mathbf{1 4 , 2 4 7 , 7 7 5}$ | $\mathbf{3 0 3 , 1 7 8}$ |  |

## EXCESS AND DEFICIENCY FUNDS

A regional school district's Excess and Deficiency Fund (E\&D) is comparable to a municipality's Free Cash. E\&D funds are funds that result from revenues coming in higher and/or expenditures coming in lower than budgeted. The Department of Revenue certifies the amount of E\&D funds each year as of July $1^{\text {st }}$. These funds, once certified, are available as a revenue source in the upcoming year's budget. A regional school district's school committee may use all or part of the certified balance. However, if the certified balance exceeds $5 \%$ of the following year's proposed budget, the school committee must use the amount in excess of $5 \%$ as a revenue source. A historical look at the SBRSD's E\&D fund follows:

| EXCESS \& DEFICIENCY FUND (E\&D) SUMMARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Certified as of: | Certified Amount | Returned to Towns (5\% above budget) | Amount Applied to Next Year's Budget |  |
| 7/1/2015 | \$540,120 | \$0 | \$400,000 | FY16 |
| 7/1/2016 | \$839,955 | \$46,771 | \$400,000 | FY17 |
| 7/1/2017 | \$768,713 | \$0 | \$500,000 | FY18 |
| 7/1/2018 | \$819,257 | \$0 | \$463,547 | FY19 |
| 7/1/2019 | \$469,389 | \$0 | \$530,000 | FY20 |
|  |  |  | \$350,000 | FY21* |
| ${ }^{*}$ This is the estimated use of E\&D for FY21. |  |  |  |  |

## SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT

## INVESTMENT INCOME

Investment income averages just over $\$ 7,000$, and is projected at $\$ 7,000$ for FY 21 .

## OTHER

"Other" income is income that does not fit within the other categories listed and is most often unanticipated. It is projected at $\$ 1,000$ in FY21.

# SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT 

## FOCUS ON TWO ADDITIONAL FUNDING SOURCES USED TO REDUCE ASSESSMENTS

## CIRCUIT BREAKER PROGRAM

The state special education reimbursement program, commonly known as the circuit breaker program, was started in FYO4 to provide additional state funding to districts for high-cost special education students. The threshold for eligibility is tied to four times the state average foundation per-pupil budget as calculated under the Chapter 70 program, with the intent that the state pays 75 percent of the costs above that threshold. For children placed in a school district outside their hometown by the Department of Transitional Assistance or the Department of Children and Families, and for children who have no parents or guardians in the commonwealth, the reimbursement is 100 percent above the threshold rather than 75 percent. Circuit breaker reimbursements are for the district's prior year expenses and must be expended in the fiscal year they are received or in the following year.

In addition to the regular circuit breaker reimbursements, the "extraordinary relief" program provides funding to help districts experiencing a significant increase in their special education costs. Under this program, districts may file an additional claim form in February for the current year's estimated expenses. If the expenses have increased by 25 percent or more over the prior fiscal year, then the district will be eligible for an additional extraordinary relief payment to help fund the increase. Extraordinary relief funds must be expended in the year they are received.

The Student Opportunity Act, recently passed into law in Massachusetts, now allows for out-of-district transportation costs that fit into the Circuit Breaker Program's definitions to be reimbursed. The Department of Elementary and Secondary Education is currently preparing to implement this program. This will assist the district in paying for associated costs for transporting students to out-of-district placements. We continue to monitor this situation as it unfolds.

A summary of activity in the Circuit Breaker Fund for the past five years follows.


## SCHOOL CHOICE

The School Choice program diverts state funding from sending districts to receiving districts. For regular education students who receive no additional special educational services, the funding is $\$ 5,000$ per student. For students receiving additional special educational services, incremental funding
is sent to cover the cost of those services. Here is a look at revenues and expenditures from these funds from FY16 through the proposed FY20 budget:

| SOHOOL OHOICE FUND SUMMARY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning Balance | Revenues | Expenditures | Ending Balance | Use of Funds |
| FY17 | \$202,227 | \$714,799 | \$750,000 | \$167,026 | Teachers' Salaries |
| FY18 | \$167,026 | \$798,986 | \$650,000 | \$316,012 | Teachers' Salaries |
| FY19 | \$316,012 | \$640,149 | \$424,051 | \$532,110 | Teachers' Salaries/Transportation |
| FY20* | \$532,110 | \$508,455 | \$500,000 | \$540,565 | Teachers' Salaries |
| FY21** | \$540,565 | \$500,000 | \$620,000 | \$420,565 | Teachers' Salaries |
|  | Totals | \$3,162,389 | \$2,944,051 |  |  |

*FY20 reflects anticipated revenves/expenses to the end of the fiscal year.
-FY21 reflects estimoted revenues/expenses.

SBRSD had been receiving more students than we had lost through School Choice since FY16. In FY19, that trend began to reverse. In terms of funding, our choice-in revenue had exceeded our choice-out expenditures since FY15. Analyses will be undertaken to ensure that continuing to accept school choice students remains a programmatic and/or financial benefit to the district. Note: FY20 figures are a result of October 1, 2019 enrollments and will be counted, moving forward, by the DESE as FTEs.

(Source: Massachusetts Department of Elementary and Secondary Education as of December 2019)

(Note: FY20 amounts are per October 1, 2019 enrollment. These will be subject to continued refinement throughout the course of the year.

## ROOF, BOILER and SPRINKLER PROJECT

The roof, boiler and sprinkler project is complete, with final payments having gone out to contractors in March 2017. We received the final audit and reimbursement of $\$ 124,656$ from the Massachusetts School Building Authority (MSBA) in August 2017.

Information distributed in advance of the towns' votes to approve the roof and boiler project estimated that the total project costs would be $\$ 7.74$ million. The estimated MSBA grant total was $\$ 2.74$ million. An additional $\$ 360,000$ Department of Energy Resources (DOER) Schools and Public Housing Integrating Renewables and Efficiency (SAPHIRE) grant towards the cost of the pellet boilers left the estimated balance to be paid by the towns at $\$ 4.64$ million.

Final costs for the project totaled $\$ 6.6$ million, much lower than was originally anticipated. Total costs include the installation of a new sprinkler system, which the MSBA required when it was determined that the existing system was not functioning and needed to be replaced. The final MSBA grant totaled $\$ 2.04$ million, due to a reduction in actual and eligible costs. The district took out multiple bond anticipation notes (BANs) to fund the project while it was ongoing. The final BAN of $\$ 4.2$ million was paid off when the district issued a 15-year, \$3,605,000 long-term bond in November 2017.

The new boiler uses a renewable energy source (wood pellets) to heat the Undermountain and Mt. Everett schools. The DOER supported this project through its SAPHIRE Grant to assist in the State's efforts to achieve sustainability and meet carbon reduction goals.

The biomass system that SBRSD installed was recommended by the Department of Energy Resources (DOER) and was identified at the time as meeting the State's requirements for Alternative Energy Credits (AECs). After the system was installed, and upon review of new AEC requirements, it was determined that adjustments to the metering system were needed in order to test and record emission levels. SBRSD received $\$ 111,796$ in grant funds from the DOER for a new metering system and for emissions testing. The District has received word that we do now qualify for the AECs. We do not yet have final figures, but we will be receiving a retroactive payment and then ongoing payments. As promised when the project was originally proposed to the taxpayers, this revenue will be earmarked to help pay down the bond.

| SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT $\$ 3,605,000$ GENERAL OBLIGATION SCHOOL BONDS DATED NOVEMBER 29, 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year |  | Prinicpal |  | terest |  | scal Total |
| 2018 |  |  | \$ | 63,877 | \$ | 63,877 |
| 2019 | \$ | 260,000 | \$ | 126,350 | \$ | 386,350 |
| 2020 | \$ | 260,000 | \$ | 115,950 | \$ | 375,950 |
| 2021 | \$ | 260,000 | \$ | 105,550 | \$ | 365,550 |
| 2022 | \$ | 260,000 | \$ | 95,150 | \$ | 355,150 |
| 2023 | \$ | 260,000 | \$ | 84,750 | \$ | 344,750 |
| 2024 | \$ | 260,000 | \$ | 74,350 | \$ | 334,350 |
| 2025 | \$ | 260,000 | \$ | 63,950 | \$ | 323,950 |
| 2026 | \$ | 255,000 | \$ | 53,550 | \$ | 308,550 |
| 2027 | \$ | 255,000 | \$ | 45,900 | \$ | 300,900 |
| 2028 | \$ | 255,000 | \$ | 38,250 | \$ | 293,250 |
| 2029 | \$ | 255,000 | \$ | 30,600 | \$ | 285,600 |
| 2030 | \$ | 255,000 | \$ | 22,950 | \$ | 277,950 |
| 2031 | \$ | 255,000 | \$ | 15,300 | \$ | 270,300 |
| 2032 | \$ | 255,000 | \$ | 7,650 |  | 262,650 |
|  |  | 3,605,000 | \$ | 944,127 |  | 4,549,127 |

## SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT

FY21 PROPOSED BUDGET GENERAL FUND COMPARED TO FY20 VOTED BUDGET

| dese |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIFICATION |  |  |  |  |
| cooes | budget Classificamon descripmows | FY 20 Budget | FY21 PROPOSED | * CHG |
| 0000 | CONTINGENCY | 100,000.00 | 75,000 | -25.0\% |
|  |  |  |  |  |
| 1110 | SCHOOL COMMITIEE | 13,700.00 | 13,747 |  |
| 1210 | SUPERINTENDENTS OFFICE | 237,526.00 | 257,015 |  |
| 1230 | OTHER DISTRICT-WIE ADMINISTRATON | 1,500.00 | 1,500 |  |
| 1410 | BUSINESS and FINANCE | 260.235 .50 | 249,955 |  |
| 1420 | HUMAN RESOURCES | 55,697.50 | 56,716 |  |
| 1430 | LEGAL SERVICES | 55,000.00 | 65,000 |  |
| 1435 | LEGAL SETILEMENTS | - | - |  |
| 1450 | DISTRICT-WIDE INFORMATION MANAGEMENT \& TEOHNOLOGY | 29,360.00 | 29,360 |  |
|  | TITAL ADMINISTRATION | 653.019 .00 | 673,293.29 | 3.1\% |
| 2110 | CURRICULUM DIRECTORS | 254,185.80 | 224,989 |  |
| 2210 | SCHOOL PRINCIPALS/BUILDINGLEADERSHIP | 647,527.59 | 652,374 |  |
| 2220 | CURRICUIUM LEADERS | 54.375.00 | 54,375 |  |
| 2250 | BUILDING TECHNOLOGY | 153,867.00 | 164,335 |  |
|  | InStruchowal leadership | 1,109,955.39 | 1,096,073.40 | -1.3\% |
|  |  |  |  |  |
| 2305/2310 | CLASSROOM AND SPECIALISTTEACHERS | 4.699,369.00 | 4,726,394 | 0.6\% |
| 2315 | team leaders | 2,400.00 | - |  |
| 2320 | MEDICA/THERAPEUTC | 123,354.00 | 126,900 |  |
| 2325 | SUBStITIES | 165,752.00 | 155,752 |  |
| 2330 | EDUCATONAL SUPPORT PERSONNEL | 972.722 .00 | 920,350 |  |
| 2340 | UBRARY/MEDIA | 156,302.00 | 160,436 |  |
|  | Other teaching services | 1,420,530.00 | 1,363,437.89 | -4.0\% |
| 235x |  |  |  |  |
|  | PROFESSIONAL DEVE OPMENT | 127,303.00 | 106,315 | -13.1\% |
|  |  |  |  |  |
| 2410 | TEXTBOOKS | 35,329.00 | 4,316 |  |
| 2415 | INSTRUCTIONAL MAIERIALS | 119,450.00 | 114,186 |  |
| 2420 | INSTRUCTIONAL EQUPMENT | 1,000.00 | 1,000 |  |
| 2430 | GENERN SUPPUES | 46,845.00 | 52,775 |  |
| 2440 | OTHER INSTRUCTONL SERVICES | 57.225 .00 | 90,575 |  |
| 2451 | CLASSROOM INSTRUCTIONAL TECHNOLOGY | 16,650.00 | 12,150 |  |
| 2455 | INSTRUCTIONAL SOFTWARE | 28,899.00 | 29,204 |  |
|  | InStruchonal materials, Equipment, technology | 305,398.00 | 304,206.00 | 0.4\% |
| 2710 | GUIDANCF/COUNSEUNG | 404,566.00 | 398,326 |  |
| 2720 | TESTING AND ASSESSMENT | 2,252.00 | 2,892 |  |
| 2800 | PSYCHOLOGICAL SERVICES | 91,702.00 | 100,534 |  |
|  | GUIDANCF, COUNSEING and IESTING | 498,520.00 | 501,752.88 | 0.6\% |

## SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT

| dese |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CLASSIACATION |  |  |  |  |
| cooes | budgetclassificanow descripmows | FY 20 BUDGET | FY21 PROPOSED | *CHG |
| 3200 | SCHOOL HEALTH SERVICES | 138,140.00 | 145,630 |  |
| 3300 | TRANSPORTATON SERVICES | 1,590,491.00 | 1,770,768 |  |
| 3400 | FOOD SERVICES | 42,886 00 | 39,464 |  |
| 3510 | ATHLETCS | 164,130.00 | 167,550 |  |
| 3520 | OTHER STUDENT ACTIVITES | 99,125.00 | 99.125 |  |
| 3600 | SECURITY | 78,185.00 | 78,909 |  |
|  | PUPIL SERVICES | 2,112,957.00 | 2,301,445.12 | 8.9\% |
| 4110 | CUSTODIA SERVICES | 441,156.00 | 461,741 |  |
| 4120 | HEATING OF BUILDINGS | 143,950.00 | 157,600 |  |
| 4130 | UTUTY SERVICES | 206,518.00 | 204,250 |  |
| 4210 | MUNTENANCE OF GROUNDS | 100,737.75 | 123,680 |  |
| 4220 | MUNTENANCE OF BUILDINGS | 154,576.12 | 168,017 |  |
| 4230 | MANIENANCE OF GQUIPMENT | 73,355.12 | 66,850 |  |
| 44xx | NETWORKING, TELECOMMUNICATONS, TECHNOLGYMANTENANCE | 24,649.00 | 8,750 |  |
|  | OPERADOWS and MAINTENANCE | 1,144,942.00 | 1,190,887.98 | 4.0\% |
| 5100 | EMPLOYER RETIREMENT CONTRIBUTIONS | 473,676.00 | 489,924 |  |
| 5150 | EMPLOVE SEPARATION COSTS | 18,000.00 | 18,000 |  |
| 5200 | INSURANCE-ACTIVEEMPLOTEES | 2,309,342.00 | 2,444,989 |  |
| 5250 | INSURANCE-RETIRED EMPLOTEES | 740,500.00 | 740,500 |  |
| 5260 | INSURANCE-OTHER NON-EMPLOTEE | 54,000.00 | 54,000 |  |
|  | retirement, Separation and insurance cosis | 3,595,518.00 | 3,747.412.90 | 4.2\% |
| 5300 | RENTA//LEASE EQUIPMENT | 74,200,00 | 74,200 |  |
| 5450 | SHORT-TERM INTEREST-BANS |  | - |  |
| 5500 | OTHER FIXED CHARGES | 9,070.00 | 9,070 |  |
|  | mixed Charges | 83,270.00 | 83,270.00 | 0.0\% |
| 6200 | COMmunity service | $-$ | - |  |
| 7x0x | ASSET ACQUISTION (CAPITAL) | 358,461.00 | 358,500 | 0.0\% |
| 8100 | DEBT REETREMENT - SCHOOL CONSTRUCTION | 260,000.00 | 260,000 |  |
| 8200 | LONG-TEMM DEBT-INTEREST | 115,980.00 | 105,550 |  |
|  | LONG TERM DEBT | 375,980.00 | 365,550.00 | -2.8\% |
| 9100 | TUITON TOMA PUEUL SCHOOS | - | - |  |
| 9110 | SCHOOL CHOICE TUMON EXPENSE | 658,000 00 | 648,026 |  |
| 9200 | OUT-OF-STATE TUITON | - | - |  |
| 9300 | TUITON TO MA PRIVATE SCHOOLS | 49,309.00 | $-$ |  |
|  | TUTOON EXPENSE | 707,309.00 | 648,026.00 | 8.4\% |
|  | total budget | 17,287,531.00 | 17,541,564.00 | 1.47\% |

## SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT REPORT

GRANT FUNDED EXPENDITURES, FY16 - FY20 (Budgeted)
(In broad categories)

|  | FY16 |  | FY17 |  | FY18 |  | FY19 |  | FY20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROFESSIONAL SALARIES AND STIPENDS | \$ | 187,200 | \$ | 148,557 | \$ | 157,563 | \$ | 198,905 | \$ | 155,812 |
| EDUCATIONAL SUPPORT PERSONNEL | \$ | 205,004 | \$ | - | \$ | - | \$ | - | \$ | - |
| OTHER WAGES | \$ | - | \$ | - | \$ | 4,000 | \$ | 4,000 | \$ | 3,000 |
|  | \$ | 392,204 | \$ | 148,557 | \$ | 161,563 | \$ | 202,905 | \$ | 158,812 |
| CONTRACTED SERVICES | \$ | 124,743 | \$ | 53,363 | \$ | 84,604 | \$ | 146,331 | \$ | 18,000 |
| EMPLOYEE BENEFITS/CONTRIBUTIONS | \$ | 57,408 | \$ | 35,523 | \$ | 15,254 | \$ | 25,244 | \$ | 22,171 |
| OTHER INSTRUCTIONAL SERVICES | \$ | 42,806 | \$ | 19,320 | \$ | 45,560 | \$ | - | \$ | 18,977 |
| SUPPLIES, MATERIALS AND EQUIPMENT | \$ | 87,870 | \$ | 46,520 | \$ | 61,280 | \$ | 80,998 | \$ | 1,500 |
| TRANSPORTATION | \$ | 4,111 | \$ | 2,889 | \$ | 5,000 | \$ | 6,990 | \$ | 3,000 |
| TUITION OUT-OF-DISTRICT | \$ | - | \$ | 267,808 | \$ | 161,439 | \$ | 193,303 | \$ | 319,319 |
|  | \$ | 316,938 | \$ | 425,423 | \$ | 373,137 | \$ | 452,866 | \$ | 382,967 |
|  | \$ | 709,142 | \$ | 573,980 | \$ | 534,700 | \$ | 655,771 | \$ | 541,779 |

## TAX COLLECTOR REPORT

Town of Monterey

|  |  |  |  |  |  | Offi <br> Fiscal <br> July |  | wn of Monter of the Tax Co ar 2021 Annu 2020 - June 3 |  | or <br> port <br> 21 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 7/1/2020 <br> Balance |  | Commitments |  | Collected |  | Exemptions | A | atements |  | Refunds |  | Tax Title |  | 30/2021 <br> alance |
| 2014 Motor Vehicle | \$ | 78.75 |  |  | \$ | - |  |  |  |  |  |  |  |  | \$ | 78.75 |
| 2015 Motor Vehicle | \$ | 1,020.85 |  |  | \$ | - |  |  |  |  |  |  |  |  | \$ | 1,020.85 |
| 2016 Motor Vehicle | \$ | 829.69 |  |  | \$ | - |  |  |  |  |  |  |  |  | \$ | 829.69 |
| 2017 Motor Vehicle | \$ | 835.84 |  |  | \$ | 36.88 |  |  |  |  |  |  |  |  | \$ | 798.96 |
| 2018 Real Estate | \$ | 133.33 |  |  | \$ | 133.33 |  |  |  |  |  |  |  |  | \$ | - |
| 2018 Motor Vehicle | \$ | 2,289.79 |  |  | \$ | 482.92 |  |  |  |  |  |  |  |  | \$ | 1,806.87 |
| 2019 Real Estate | \$ | 24,836.93 |  |  | \$ | 20,644.09 |  |  |  |  |  |  |  |  | \$ | 4,192.84 |
| 2019 Motor Vehicle | \$ | 2,831.20 |  |  | \$ | 1,143.70 |  |  |  |  |  |  |  |  | \$ | 1,687.50 |
| 2020 Real Estate | \$ | 73,459.95 |  |  | \$ | 62,902.39 |  |  |  |  |  |  |  |  | \$ | 10,557.56 |
| 2020 Personal Property | \$ | 797.96 |  |  | \$ | 797.96 |  |  |  |  |  |  |  |  | \$ | - |
| 2020 Motor Vehicle | \$ | 19,687.84 | \$ | 19,314.57 | \$ | 34,982.58 |  |  | \$ | 1,454.51 | \$ | 1,302.97 |  |  | \$ | 3,868.29 |
| 2021 Real Estate |  |  | \$ | 3,822,383.97 | \$ | 3,752,911.23 | \$ | 13,645.13 | \$ | 1,221.36 | \$ | 11,655.13 | \$ | 4,020.31 | \$ | 62,241.07 |
| 2021 Personal Property |  |  | \$ | 73,820.96 | \$ | 73,725.24 |  |  | \$ | 86.00 | \$ | 35.46 |  |  | \$ | 45.18 |
| 2021 Motor Vehicle |  |  | \$ | 147,680.12 | \$ | 129,310.52 |  |  | \$ | 4,374.65 | \$ | 1,477.96 |  |  | \$ | 15,472.91 |
| 2021 Roll Back |  |  | \$ | 50,808.28 | \$ | 50,808.28 |  |  |  |  |  |  |  |  | \$ | - |
|  | \$ | 126,802.13 | \$ | 4,114,007.90 | \$ | 4,127,879.12 | \$ | 13,645.13 | \$ | 7,136.52 | \$ | 14,471.52 | \$ | 4,020.31 | \$ | 102,600.47 |
| Interest |  |  |  |  | \$ | 19,416.00 |  |  |  |  |  |  |  |  |  |  |
| Motor Vehicle Surcharges |  |  |  |  | \$ | 1,360.00 |  |  |  |  |  |  |  |  |  |  |
| Deputy Collector Fees |  |  |  |  | \$ | 1,320.00 |  |  |  |  |  |  |  |  |  |  |
| Late Fees/MLC Fees |  |  |  |  | \$ | 5,710.00 |  |  |  |  |  |  |  |  |  |  |
| TOTAL COLLECTED |  |  |  |  | \$ | 4,155,685.12 |  |  |  |  |  |  |  |  |  |  |

Respectfully Submitted,
Anne Marie Enoch
Tax Collector

## TOWN CLERK REPORT

## REPORT OF THE TOWN CLERK

The Town Clerk's office is the official record keeper for the Town of Monterey. Some of the services that this office covers are vital statistics: births, marriages, deaths, posting of meeting notices for all municipal boards and committees, voter registration, town political calendar, annual census, business certificates (DBA), notarization of documents, Town Meeting warrants and minutes and also responsible for by-law changes with the Attorney General's Office.

The following report is based on primary areas of activity during Fiscal Year 2021. 7/1/2020 to 6/30/2021

> Vital Report

Births- 2
Deaths- 8
Marriages- 2

Dog Licensing
Dog Licensing is required annually each spring. Licenses expire on March $31^{\text {st }}$ and dog owners have from March $1^{\text {st }}$ until May $1^{\text {st }}$ to renew. If you do not renew your license, a $\mathbf{\$ 2 5 . 0 0}$ late fee per dog will be implemented in addition to your license fee. If you have a dog that is 6 months of age or older licenses are required.

Funds collected from July 1, 2020 until June 30, 2021

| Business Licenses: | $\$ 200.00$ |
| :--- | :---: |
| Birth Certificates: | $\$ 10.00$ |
| Marriages: | $\$ 60.00$ |
| Mailing Labels: | $\$ 40.00$ |
| Death Certificates: | $\$ 610.00$ |
| Dog Licenses: | $\$ 1,744.00$ |
| Copies: | $\$ 52.65$ |
| $\quad$ Raffle | $\$ 25.00$ |
| By Law Voilation | $\$ 25.00$ |

[^1]Respectively submitted,
Terry L. Walker

## TREASURER

Office of the Town Treasurer
July 1, 2020-June 30, 2021

Cash Reported by Bank Account as of June 30, 2021

| Unibank Treasurer | $\$$ | $47,943.56$ |
| :--- | :---: | ---: |
| Unibank Payroll | $\$$ | $-14,980.75$ |
|  |  |  |
| Unibank: Building Permit | $\$$ | $99,479.84$ |
| Unibank: CDBG | $\$$ | 415.17 |
| Unibank: Library Block Grant | $\$$ | 10.42 |
| Unibank: AP | $\$$ | 2.06 |
| Unibank:New AP | $\$$ | $153,444.07$ |
| Pittsfield Co-op Coll | $\$$ | $869,282.94$ |
| Berkshire Tenant | $\$$ | $1,072.59$ |
| Citizens Treasurer 9354 |  | $377,084.74$ |
| Unibank: Debit Card 1383 |  | $1,813.72$ |

Trust \& Agency Accounts in the Custody of the Treasurer as of June 30, 2021

| Cemetery Perpetual Care | $\$$ | $44,861.09$ |
| :--- | :---: | ---: |
| Library Memorial Trust | $\$$ | $1,532.94$ |
| Library Abercrombie Trust | $\$$ | $13,838.16$ |
| Conservation Trust | $\$$ | $41,230.83$ |
| House Rental Account | $\$$ | $1,037.19$ |
| Septic Account | $\$$ | $36,782.35$ |
| General Stabilization | $\$$ | $954,500.11$ |
| Bridges Roads \& Culverts Stabilization | $\$$ | 196.53 |
| Retirees Group Benefit | $\$$ | $74,354.26$ |

\$ 2,703,901.82

## TREE WARDEN REPORT

Tree Warden<br>Annual Report Fiscal Year 2021<br>Report not submitted

## VETERAN'S SERVICES REPORT

## REPORT OF THE SOUTHERN BERKSHIRE DISTRICT DEPARTMENT OF VETERANS' SERVICES

To the Honorable Select Board:
Thank you for allowing me to service the member towns, their veterans, and widows. We have made great strides in reaching out to our veterans in our local area, letting them know the various services available to them from Elderly Services, Community Actions and also the local senior centers. During FY 2021 we have seen a slight decrease in all areas of operation and currently have 37 active Chapter 115 claims.

Chapter 115 Submissions and Return from the State:

| Town | FY 2021 Submitted 7/01/20-6/30/21 | Pmt Due in FY 2022 -FY 2021-75\% |
| :---: | :---: | :---: |
| Monterey | $\$ 0.00$ | $\$ 0.00$ |

Over the last year we have completed the following for our member town's veterans:

| Applications for VA Health Care |  | 19 |
| :--- | :--- | :--- |
| ALS/Disability/A\&A/Appeals/Life Insurance | 38 |  |
| DD 214s | 59 |  |
| Request for Grave Markers | 46 |  |
| Tax Abatements/SS help/Other requests | 67 |  |
| Flags to funerals homes for veterans |  | 15 |
| Assisted with Dr. appointments |  | 294 |
| Home and Office Visits | 1402 |  |

For FY 2021 District budget was reduced by the reserve resulting in a smaller assessment for the member towns. During these trying financial times all veterans and widows are encouraged to contact this office or the US Department of Veterans Affairs and review current entitlements as many changes have taken place. Monterey's' apportionment towards the FY 2021 DVS budget was $\$ 4,734.60$ - this number was based on population percentage on the 2010 Census.

Respectfully Submitted,
Laurie J. Hils
Southern Berkshire District Director for Veteran Services

## ZONING BOARD OF APPEALS REPORT

## Report for the Zoning Board of Appeals FY 2021

The Zoning Board of Appeals is composed of five elected members and two appointed alternates. Members serve a five-year term. The ZBA hears appeals relative to the Monterey Zoning Bylaws and conducts hearings in its review of applications for Special Permits and Variances under the terms of the by-law. During fiscal year 2021 the board held six (6) such hearings.

| Hearing Number | Name or Location | Type of Hearing | Granted/Denied |
| :--- | :--- | :--- | :--- |
| $21-1$ | 10 Northwest Cove | Special Permit | Granted |
| $21-2$ | 523 Main Rd | Special Permit | Granted |
| $21-3$ | 523 Main Rd | Variance | Withdrew without prejudice |
| $21-4$ | 68 Tyringham Rd | Special Permit | Granted |
| $21-5$ | Fiber Connect | Special Permit | Withdrew without prejudice |
| $21-6$ | Pullen | Special Permit | Withdrew application |

[^2]
[^0]:    
    n

[^1]:    I would like to thanks everyone for your continued support during this past year.

[^2]:    Respectfully Submitted,
    Jonathan Levin, Chair
    Gary Shaw, Clerk
    Susan Cooper
    Scott Jenssen
    Michael Banner,
    Melissa Noe, Town Administrator

